The Mistranslated Book of GALATIANS

The Law & The Pauline Doctrine
volume ii

the mistranslated book of
GALATIANS

a nazarene’s guide

Rav Sha’ul
The Mistranslated Book of GALATIANS

by Rav Sha’ul
I would like to thank my wife Stephanie you are the love of my life and my gift from Yahuah. I dedicate this book to my children Stephanie Yates, Ashley Black, Alexis Fox, and Dane Sides, may you all walk the path of righteousness, and be granted a place in the Kingdom.

Special thanks to Susan and Connie, my dear sisters in Yahuah, thank you for your labors to edit this book to the Glory of His Kingdom!

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A Study Guide to the book of Galatians
How to use this Study Guide

In the first part of this study guide, I provide an in context proper rendering of the Sha’ul’s letter to the Called Out Assembly in Galatia. I do not include the scripture references in the text, I simply translated the “intent” of Sha’ul’s letter within the context of all his writings. This is the true translation of the Book of Galatians. An easy to read, proper rendering of Sha’ul’s letter in context of all of Sha’ul’s letters to bring out the true meaning of the text. It bears witness to the Greeks twisting Sha’ul’s writings and then further manipulated into English by Christian translators. This is not a word-for-word Greek to English transliteration. No translation should ever be done in that manner for many reasons. “Do not add to or subtract from” is not speaking about individual words, but rather the intent and meaning of the text. That is exactly what happens in a word-for-word translation attempt. The intent and meaning is lost completely and the resulting translation is left void, vague, and uninspired. The Hebraic Mindset, the Idioms, and the CONTEXT of the writer’s other letters is left out... and we are left to “guess” what Sha’ul was trying to say. Then add the influence of Hellenism, words twisted into Greek, and the pagan beliefs of the translators themselves... and we end up with what we now have in our English Bibles... a complete lie and total opposite of what Sha’ul believed, taught, and wrote in this letter to the Assembly in Galatia.

What follows is the proper way to translate Scripture. This translation contains the missing context of all of Sha’ul’s writings, The Torah, The Heavenly Scroll, the proper use of the Greek words, and how they should have been handled in English. For the first time, this is the proper translation of the Book of Galatians. This is what Christianity does not want you to know. That Sha’ul was a devout Nazarene, a defender and teacher of The Torah. Sha’ul was literally an expert in The Law and one of the most anointed teachers of his day (or any day).

For all the evidence, proof, references, and a full breakdown... I then include a detailed a study guide that proves everything said in the first part is the Truth in context of Scripture. This study guide was created for personal study, home groups, Sabbath gatherings, Bible study groups, etc.

Galatians is the #1 most mistranslated book in all of Scripture, an intentional twisting of Sha’ul’s writings for the express purpose of abolishing The Law
through translation! Once you read the true translation that follows, you will understand why. It is the most amazing testimony to the Truth of the Torah and place The Law has in our lives. It had to be altered in order to abolish Yahuah’s Righteous Instructions by The False Religion... Christianity.

Those filled with The Spirit of Error (and teach The Law was abolished) will attack this study guide as to discredit the work I have done. Those who know The Law was not abolished, but have come to believe Sha’ul was a false teacher, should seriously read and study this guide. Sha’ul was a Nazarene and would never teach such an abomination as I demonstrate in this study guide. Those who realize Sha’ul was a Nazarene and have struggled to explain the Book of Galatians will rejoice with me, because finally after 2000 years the real Sha’ul the Apostle has been properly represented!
The Book of Galatians

Sha’ul’s Letter to the Called Out Assembly in Galatia. In context of all His Writings, Teachings, The Torah, and The Heavenly Scroll.
Galatians 1

Don’t’ Fall for The Spirit of the False Messiah or The Spirit of Error

1 I, Sha’ul, an ambassador of The Kingdom, come to you in covenant with Yahusha, by the authority of Yahuah, who raised Yahusha from the dead. 2 And from all the brothers who are with me, to the called out ones of Galatia: 3 Love and peace to you from Yahuah the Father 4 and Yahusha, who gave himself as the atoning sacrifice for our sins to fulfill The Plan of Salvation. That he might deliver us from the fear of death in the present evil Age of Pisces, according to the will of Yahuah, our Father, written in The Heavenly Scroll. 5 To Whom, the Father Yahuah, belongs the glory forever and ever! HalleluYahuah!

6 I am astonished that you have so quickly turned away from Yahuah, Who called you into the loving Marriage Covenant of the Messiah, The Yahushaic Covenant, to another message, the Spirit of the False Messiah and the Spirit of Error (that The Law was abolished by the incarnation of God). 7 Not that there is any other glad tidings other than the death decrees in the Law are covered by the blood of the Lamb, just that there are some who trouble you with false doctrines, twisting the scriptures, and are trying to pervert the message of the Messiah that he was only human, and did not come to abolish the Law.

8 But even if we, or a malak from heaven, should preach a message under the Spirit of False Messiah teaching the Spirit of Error: that the Law was abolished... which is other than what we preached to you: that righteousness is obedience to The Law and Yahusha, NOT Yahuah, came into being as a human, May he be accursed and given over to Yahuah for utter destruction! 9 As we have already said, so I now say again: If any man preaches to you any message (that the law was abolished by the incarnation of God) contrary to, or different from, what you have received from us; that righteousness is keeping The Law, and Yahusha came into being “in the flesh”: May he who teaches incarnation and abolishes the Law be accursed.
10 So now, am I trying to please the flesh which is enmity toward The Law and hostile to Yahuah? Do I seek to be a man-pleaser? Or am I trying to please Yahuah by obedient to His Instructions in Righteousness? If I were still trying to please men, I would not be a servant of the Messiah!

11 But I point out to you, brothers, that, the message preached by me, is not something any man invented. 12 For I neither received it from any man, nor was I taught it; rather, I received it (how Yahusha fulfilled Passover) by revelation from Yahusha the Messiah. 13 For you have heard of my previous way of life in the religion of the Yahdaim, how I persecuted the called out ones of Yahuah beyond measure, and ravaged them. 14 And I advanced in the religion of the Yahdaim beyond many of those of my own age among the people of my race, being more exceedingly zealous for the traditions of my fathers.

15 But when it pleased Yahuah—Who had set me apart from my mother's womb, and called me out through His merciful blessing— 16 To reveal; remove the veil or covering of, His Son within me, so that I might preach the Passover Lamb among the heathen; but I did not immediately teach any man of flesh and blood, 17 Nor did I go up to Yerusalem to those who were apostles before I was. Instead, I went to Arabia and later returned to Damascus.

18 Then after three years I went up to Yerusalem to give account of my work to Kepha, and stayed with him fifteen days. 19 But I did not see any other of the apostles, except Yaaqob, the Ruler's brother. 20 Behold, in the presence of Yahuah, I am not lying about the things I am writing to you. 21 Afterwards, I went into the regions of Syria and Cilicia; 22 And was still not known by sight to the called out ones in The Yahushaic Covenant in Yahdah. 23 But they had only heard that: "The man who formerly persecuted us, is now preaching the faith he once tried to destroy"; 24 And they glorified Yahuah within me.
Galatians 2
Sha’ul is trained in The Yahushaic Covenant & Spiritual Circumcision of the Heart

1 Then, during those fourteen years, I repeatedly went up to Yerusalem to keep the Feasts with Barnabas, and also took Titus with me.

2 And I went up by revelation; facts and truths were uncovered and unveiled, and I put before them that message 'to keep the Law with a loving intent' which I preach among the Gentiles. However, I presented the matter of 'physical circumcision of the Lost Sheep coming out of the nations', privately, to those of repute, to make sure the course I was running, or had already run to circumcise their hearts, foremost, through the Law, would be allowed.

3 Among those of repute, I argued that those with a heart for His Law would naturally desire to be physically circumcised, for did not even Titus who was with me, although he is a Greek, feel compelled to be circumcised? But the Pharisees intervened claiming physical circumcision was required to be saved as to oppose the Lost Sheep who had come to have a heart for His Law as prophesied.

4 We opposed this intervention, by false brothers, who secretly smuggled in to spy on our liberty 'to lead the Lost Sheep into the faith first by circumcising their hearts', Liberty which we have in The Yahushaic Covenant. These Pharisees, who reject the undeserved pardon of the Messiah, were trying to bring us back into bondage of obedience out of fear of death. This would create enmity toward the Law in those I was trying to reach.

5 We did not yield to these false brothers in submission even for a moment, in order that the truth of the message 'that in The Yahushaic Covenant obedience to the Law is defined by “intent” not “the letter”' might remain the same with you and we would all be one accord in our presentation.
6 I presented, in a conference, this message of loving obedience to the intent of the Law to those in authority (whoever they were, it made no difference to me; Yahuah is no respecter of the person of any man), after hearing this message, they did not require anything additional of me as the Pharisees and false brothers did. The leaders in the called out assembly did not require physical circumcision and agreed with my message of loving intent.

7 But on the contrary, upon hearing my message, they then realized that the message to the uncircumcised (Gentiles) was committed to me, just as the message to the circumcised (Yahdiam) was committed to Kepha. 8 For He Who was at work in Kepha to the ministry of the circumcision; Yahdaim, was also at work in me to the Gentiles. 9 And understanding the blessing given to me, Yaaqob, Kepha, and Yahchanan, who seemed to be the pillars, gave to me and Barnabas the right hand of fellowship; in order that we should go to the Gentiles with the message that 'The Law had been written on their hearts', but they to the circumcision (Yahdaim) with the message that 'the death decrees in The Law had been covered by the blood of the Lamb', Yahusha the Messiah our King. 10 Only they stipulated that we should remember the poor, the same which I also was eager to do.

11 However, when Kepha came to Antioch, I opposed him to his face because he was acting hypocritical. 12 For before certain men came to Yaaqob, he would eat with the Gentile converts; but when the Yahdiam came, he drew back and separated himself from the Gentiles, being afraid of those of the circumcision (Yahdiam) that they might accuse them of "eating meat sacrificed to an idol" as they have accused me. 13 And the other called out Yahdaim, also behaved like hypocrites in the same way fearing self-righteous condemnation; with the result that Barnabas was also carried away with their hypocrisy. 14 But when I saw that they did not walk uprightly according to the truth of the message that 'they had liberty in The Yahushaic Covenant and could eat with Gentiles', I said to Kepha in front of all of them: If you, a Yahdai, start to live after the manner of the Gentiles and not after the manner of the Yahdaim, how can you compel the Gentiles to live as do the Yahdaim? I told him to his face... practice what you preach because he was destroying my witness to the Lost Sheep among the Gentiles!

15 We who are Yahdaim by nature, and not sinners among the Gentiles 16 Know that a man is not justified from among the works of the Law alone; if
there is no faith through Yahusha Messiah. For we in The Yahushaic Covenant have this trust: That we will be justified through the faith in Yahusha, and not through works of the Law only, because through works of the Law alone, all flesh will not be justified.

17 But if, while we seek to be justified in covenant with the Messiah, we ourselves are discovered to be sinners because the Law helps us identify sin, that is why we keep it. But just because we continue to keep the Law, does that mean that Messiah promotes sin? By no means! We are made whole in keeping the Law by our faith in The Yahushaic Covenant and all righteousness is fulfilled in us through Mikveh like it was Yahusha the Messiah.

18 For if, with the things I have destroyed by abolishing the Law, with these things, teaching the Law is abolished, I again build The House of Yahuah, I have placed myself with the transgressors because sin is breaking The Law. 19 For through the promise of the Passover Lamb in the Law, I avoided the death penalty of the Law being in covenant with Yahusha. The certificate of debt consisting of death decrees has been paid, in order that I might live a new life for Yahuah after following The Way of Mikveh, Circumcision, and Offering. 20 Like Messiah who set the example of Mikveh, Circumcision, and Offering on Passover, I have been sacrificed too, as a Passover Lamb, by following his example; and now it is no longer I who lives, but Messiah lives in covenant with me (we are one through Marriage Covenant). And what I now live in the flesh in obedience to The Spiritual Intent of The Law, I live by the faith in covenant with the Son of Yahuah, Who loved me and gave Himself for me as The Passover Lamb, demonstrating the greatest love by dying for his brothers to show them The Way. 21 I do not reject the merciful pardon of Yahuah by abolishing His Law, where all His promises are made; though no doubt through obedience to the Law comes righteousness. Truly Messiah was sacrificed to reconcile all men to Yahuah in this way. HalleluYahuah!
Galatians 3

The Spirit of Truth is obedience to The Law combined with faith in the promises of Yahuah

1 O foolish Galatians! Who has bewitched you, that you would not obey the truth of The Torah? Before your very eyes, written in the Stars as a witness to all men, Yahusha Messiah has been openly portrayed before you 'as a lamb that was slain before the world was in The Heavenly Scroll', to reconcile all men who enter into The Yahushaic Covenant to Yahuah.

2 I would like to know just one thing from you: Do you receive the Spirit of loving obedience to The Law by doing anything outside of the Law? Or by hearing anything outside of the faith which establishes the Law? 3 Are you so foolish? Having made a beginning in the Spirit, as you were given an earnest guarantee of your future inheritance upon your Mikveh, are you now trying to attain perfection through the flesh, by disobeying the Spiritual Law (which is perfect and defines Righteousness), knowing those in the flesh cannot submit to The Law or please Yahuah? 4 Have you suffered so much for nothing to only now turn your back on The Law, if it really is for nothing? May it never be, return to the message you received from me.

5 Therefore, is the Spirit of Truth that teaches us to obey the Law out of love given to you, and mighty works done among you, by doing anything outside of the Law, or hearing anything outside of the faith?

6 Just as Abraham followed the Law of Yahuah, it was accounted to him for righteousness! 7 Therefore, then, understand that those who are of the faith that is demonstrated through works, those who follow Messiah and walk as he walked in obedience to The Law, the same are the children of Abraham.

8 And the Scriptures, both The Heavenly and Earthly Scroll, prophesied that Yahuah would justify the the lost sheep of the House of Israel scattered among the gentile nations through the faith which establishes The Law, the message
preached before to Abraham by The Stars so that: In you all the nations will be blessed as you identify yourself as Lost Sheep among the nations and witness to all nations you have been scattered. 9 So, those of the faith of Abraham whose faith was manifested by his obedience to The Law are blessed with the same faith of Abraham which was established by his obedience to The Law of Yahuah.

Those outside the Law are cursed

10 But as many as are doing works of the Law, outside of the Law of faith, are under the curse of the death decrees! You must have faith in the Passover lamb to cover your transgressions, otherwise you are judged by Death Decrees in The Law. For this is the death decree that is written in Deuteronomy 27: 26: “Cursed is everyone who does not continue in all things which are written in The Book of The Law, to do them”. This decree is covered for those in The Yahushaic Covenant who do works of the Law combined with faith.

11 That no man is justified before Yahuah by keeping The Law alone outside of faith, that is quite evident, for those justified will live The Torah by faith. 12 And the Law is not contrary to the faith, on the contrary; faith establishes The Law, for the man who keeps these Laws will live by them in faith.

13 Messiah has redeemed us from the curse of the Law, not the Law, by becoming a curse for us and nailing the death decrees to the stake, for it is written in Deuteronomy 21:23: Cursed is everyone who hangs on a tree.

14 He redeemed us by paying the dowry for his bride, and covering the death decrees, in order that the blessing and promises given to Abraham might come to the Gentiles where you, the Lost Sheep of Israel, have been scattered. It is through Yahusha Messiah that by the faith in the promises Yahuah made in The Torah, we might receive the promise of the Spirit of Truth, which teaches us to keep His Law. It is through that faith that the Law is established in your hearts, and we please and come to know Yahuah as our Father.
The transposition of The Law from oral to written in stone does not abolish The Promise

15 Brothers, let me give you an example: Even in ordinary life, no one can do away with, nor can they add to a human covenant once it has been duly ratified; so it is in this case as Yahusha ratified with his blood, the covenant of Law.

16 Now the promises were made to Abraham concerning the faith in keeping The Law. Yahuah does not say: And to seeds, as if to the others, but: And to your Seed, meaning the Messiah and by extension those who are in The Yahushaic Covenant.

17 Now I say this; The Law, which came into written existence 430 years after the verbal covenant was already ratified by Yahuah with Abraham who was given the Law orally--does not do away with, nor abolish the promise. The promise exists in both legal states of the Law, orally and written in stone.

18 For if the inheritance is outside the Law, then it is no longer from the promise, because the promise of Eternal Life and inheritance in The Kingdom is in The Torah for obedience to The Law, you cannot abolish The Law without abolishing the promise along with it; but Yahuah has given the Law verbally to Abraham through the verbal promise that he would be a blessing to all nations. The Law is part of that blessing to the nations.

19 What, then, was the purpose of the written Law? It was added in stone 430 years after the verbal covenant which contained the oral Law... for forgiveness of transgressions as we see sin forgiven in the Law in Leviticus 19: 20-22. The Law ruled until the Seed would come to Whom it had been promised, ordained by malakim through the hand of a mediating Eternal High Priest. 20 However, a mediator implies more than one party because you must have two parties have a covenant, but Yahuah is only ONE, so Yahusha is the other one; and serves as a mediator between Yahuah and mankind.

21 Therefore is the Law against the promises of Yahuah? By no means! For if there were any Law which could have given true life, then justification would have come through that Law. The Law is a set of instructions, that come with a
promise. Eternal Life is based on the promise... so they go together. You can’t have one without the other, they are not against each other... they are a function of one another.

22 However, that which is written; the Law, Prophets, and Writings, has shut all up in the power of sin, as all have sinned, creating a need for a mediating High Priest/Messiah, in order that the promise through the faith in Yahusha might be given to the ones who believe and enter into The Yahushaic Covenant. Therefore, is the Law against the promise of Yahuah? By no means! For since the Law was given to define Righteousness and identify sin, it was never designed to be able to deliver from the penalty of sin, deliverance from sin is through the promise of the coming Passover Lamb, who would cover the death decrees, making the Law whole, as The Law was made weak by OUR flesh requiring a sacrifice/mediator.

23 But before the faith in Yahusha came to us, we were guarded in the power of the Law which created in us a need for and hope in the coming Messiah, being shut up together and protected by a tutor to point us to the Messiah until the faith in Messiah would be revealed; unveiled and uncovered.

24 So in that the Law reveals our sin and creates a need for a mediator, the Law is our teacher, leading us into covenant with the Messiah, so that we might be justified through the faith in the Passover Lamb promise, which, faith, is demonstrated through works of The Law. 25 But now that the faith in the Passover Lamb has been fulfilled, are we no longer under the training of that teacher?

26 For you all are adopted sons of Yahuah, through the faith in Yahuah’s promises found in The Law for obedience in covenant with Yahusha the Messiah to cover your transgressions. 27 For as many of you as have been Mikveh’d into The Yahushaic Covenant, like the Messiah you must become conformed to his Righteous example of obedience.

28 Is there not the Yahdai as well as the Greek; Gentile? Is there not the slave as well as the freeman? Is there not the male and the female? For all of you must be one with Yahuah in covenant with Yahusha the Messiah; as he is one with our Father in covenant. 29 And if you are one with Yahuah, as the Messiah is one in covenant, then you are a seed of Abraham, heirs according to the promise through loving obedience to His Commandments.
Galatians 4

The Law’s protection and role in The Yahushaic Covenant

1 But I say this: As long as the heir is an infant as he begins as a child of Yahuah, and is trained to maturity in Yahuah’s intentions by keeping the letter of The Law, he is no different than a slave. He is either a slave to sin and death, or a slave to righteousness... he is never truly free, although he is to be ruler of all. His destiny, once he is trained in the Spiritual Intent of The Law, is to govern Creation as an inheritance.

2 But as a Spiritually immature child, he is under the subjection of teachers and office holders until the time appointed by the father ... we reach the age of accountability in Spiritual Intent. 3 So we also, when we were Spiritual infants, we were in bondage under the Law of sin and death and the letter of The Law.

4 But when the appointed time had fully come as prophesied by His Prophets, and declared in The Heavenly Scroll... Yahuah sent forth His Son, coming into existence from a woman; coming into existence under the subjection of the Law— 5 In order that those who were under the subjection of the Law’s death decrees, might be redeemed by Him, so that we might receive the adoption of sons by fulfilling The Law’s requirements through Grace, and receiving eternal life as promised in The Law for obedience. 6 And because you are adopted sons and daughters, Yahuah sent forth the same Spirit, found in His Firstborn Son, into our hearts which cries: Abba! Father!

7 And because He is your Father, you are no longer a slave to the death decrees in The Law, but a son; and if a son, then an heir of Yahuah through The Yahushaic Covenant and receive eternal life as the righteous requirements of The Law are fulfilled within us.
Do not entertain paganism, syncretism, or Hellenism

8 But then, indeed, even when you were former pagans, and did not know Yahuah, you were in bondage as well to that which, by nature, are nothing but false gods (elohim). 9 But now, knowing Yahuah, or rather, having been known by Yahuah, why do you return to the powerless gods (elohim), and bow down to sacred poles? Why do you want to be in bondage to them all over again? 10 From your old pagan religions, you watch for feast days in deviation from Yahuah’s New Months, Feasts, and Sacred Year.

11 I am afraid for you, that I have labored over you to no purpose. 12 Brothers, I plead with you, be as I am, for I am like you; for it is not me that you have wronged. 13 You know that on account of the weakness of the flesh, sin, I preached the message of The Passover Lamb to you originally. To give you hope. 14 And yet, in your trials of the flesh, you never despised or disdained me; but rather, you welcomed me as a malak of Yahuah, even as a proxy for Yahusha the Messiah Himself.

15 Therefore, what happened to your joy? For I testify to you, that if it were possible, you would have gouged out your eyes and you would have given them to me. 16 So, have I become your enemy now just because I tell you the truth? 17 These pagans around you and those false Jewish brothers are zealous to win you over, but for no righteous purpose! What they want is to isolate you from the Nazarenes, so that you will be zealous for them! 18 Be righteous in obedience and be zealous for a righteous thing always; not just when I am with you.

19 My children for whom I am again in the pains of childbirth until the character of Messiah is formed in you (Until there be in you all the mind that is in Him), 20 how I long to be present with you at this time and help you through this, and to change my tone of voice knowing you are OK; because I am in doubt of you now after hearing these reports.
Those outside The Yahushaic Covenant remain in bondage to Sin and Death

21 Tell me, you whose desire is to be under the Law alone, do you not understand what the Law is saying to you? 22 For it is written that Abraham had two sons, one by a slave woman, and one by a free woman. 23 But whereas the child of the slave woman was born after the flesh (in the act of breaking Yahuah’s command that the promise was through Sarah), the son of the free woman was through the promise as Yahuah was faithful to fulfill His Word through Sarah.

24 Now all this is parable; an unrelated story of one thing, which describes another thing, for these two women represent two covenants. The Law of Sin/Death is The Abrahamic Covenant, and The Law of the Spirit of Life is The Yahushaic Covenant. The first which is the Law of sin and you die by Divine Decree comes from Mount Sinai; The Abrahamic Covenant, and whose children are slaves to the fear of death, is symbolized by Hagar— 25 For this Hagar is Mount Sinai in Arabia— which corresponds to Yerusalem at the present; now in bondage to the death decrees, as they killed the Messiah and rejected the Chief Cornerstone, with her children: those who keep the Law out of the fear of death having rejected the underserved pardon.

26 But Yerusalem above; Yahuah Shammah, however, is set free from death by Yahusha, and is mother of us all who accept the undeserved pardon and enter into The Yahushaic Covenant. We now have a Spirit of Comfort and lovingly obey the Law fulfilling its demands. 27 For it is written in Isaiah 54:1: “Rejoice, O barren, you who have not borne! Break forth into singing and cry aloud, you who have not labored with child! For more are the children of the desolate than the children of she who has a husband, says Yahuah”.

28 Now we, brothers, like Isaac was, are the children of promise that Yahuah will forgive the Death Decrees in The Law, as Yahusha has saved us from bondage to the fear of death by fulfilling the promise of The Passover Lamb and being resurrected.

29 Yet just as at that time, he who was born according to the flesh and not reborn Spiritually, persecuted the one according to the Spirit of Loving Obedience to The Law, so is it also now, as the Yahdai (Law with no pardon)
and Christians (Lawless) have always persecuted the Nazarenes (Law with underserved pardon).

30 However, what does the Scripture say in Gen 21:10? Cast out the bondwoman and her son who break the Law outside of The Yahushaic Covenant, for the son of the bondwoman, those who are condemned by the Death Decrees, will never be heir with the son of the free woman who has been set from the death decrees in The Yahushaic Covenant.

31 So then, brothers, we are not children of the bondwoman held captive to death by our flesh, but of the free woman, and have been set free from the bondage of sin and death and reborn Spiritually. Born once, die twice. Born twice, die once.
Galatians 5

Both physical and spiritual circumcision is a commitment to keep The Law of Yahuah

1 Therefore, stand fast in the liberty to keep The Law out of love, as the Messiah has set us free from the death decrees, and do not be entangled again with the yoke of bondage to sin and ritualistic obedience to The Law out of fear of death.

2 Behold, I Sha’ul, testify to you; that if you let your heart be circumcised, will this not benefit you as a saint? 3 And I testify again to every man who lets his heart be circumcised: this is your promise to keep the whole Law out of loving intent, that is the meaning of circumcision.

4 You, who by keeping The Law, were once justified by the undeserved pardon by the Messiah, but if you have abolished this pardon yourselves by abolishing The Law in your heart --you are fallen and now Lawless!

5 For we, in the Spirit, have eagerly awaited this hope of righteousness fulfilled in Yahusha the Passover Lamb, in which the Righteous Requirements of The Law are fulfilled in us through the faith which establishes The Law in our heart.

6 Truly, when it comes to being a saint neither being a Yahdai nor being a Gentile prevails--only the faith, which establishes The Law, which is effective through love; as we keep The Law out of love not obligation. The keeping of Yahuah’s Laws, will prevail in us who have been given The Spirit of Truth within us. But through the undeserved pardon, we will have comfort being free from the death decrees. Obedience, then, is out of love not fear.
All should obey the truth of The Torah

7 You were running well in obedience. Who persuaded you not to obey the truth of The Torah? 8 This persuasion to deny The Law did not come from Him; Yahuah, who called you because His Spirit teaches you to keep His Law and obey His Commandments. 9 A little leaven; sin, leavens the whole batch of dough as we are to keep the whole Law not just pick and choose.

10 I have confidence in you through Yahuah, that you will consider nothing else but that we are to obey The Law; but the ones causing you trouble, teaching the Spirit of Error that The Law was abolished, would come into covenant with Yahusha, and not bring you back again to be entangled with the yoke of bondage to sin and death.

11 But though I still preach the transposition of circumcision, brothers, how is it that I am still being persecuted? My preaching Spiritual circumcision is the stumbling block, because of the sacrifice of the Messiah... that they, who denied the undeserved pardon found in The Yahushaic Covenant, want stopped!

12 Oh, that the ones causing you trouble, teaching against the undeserved pardon would circumcise their hearts not just their flesh.

Walking in The Spirit is loving obedience to The Law

13 For through The Yahushaic Covenant, you were called into liberty, to obey out of love not obligation to the death decrees. Brothers, your liberty is not to be used as instruments of carnality by abolishing His Law; but through the love of Yahuah, serve one another and bear one another’s burdens, encouraging one another in obedience to The Law. 14 For truly, everything in the Law through the plan of Yahuah, has been accomplished through this: You will love your neighbor as yourself.

15 But if you bite and devour one another forcing others to obey your self-righteous standards, be careful that you are not consumed by one another as
self-righteous judges are like lions seeking about for those to whom they can devour with their words.

16 I say then: Walk in the Spiritual Law, and you will not perform the lust of the flesh; carnal passions. 17 For the lusts of the flesh which is enmity toward His Law, is contrary to The Spirit of loving obedience to the Law and the Spirit of loving obedience is against the lusts of the flesh; for the one opposes the other as those who are of the flesh cannot please Yahuah, they are not subject to The Law. So, be mindful of The Law, and do not do just anything you desire to do.

18 For if you are led by the Spirit of loving obedience, are you not under the Law of Love? 19 For the works of the flesh which are opposed to The Law are obvious, which are these: adultery, fornication, uncleanness, licentiousness, 20 the worship of elohim/angles/zodiac signs, sorcery (abuse of the Zodiac), hatred (wrath), contentions, evil jealousies, rage (anger), selfish ambitions, dissensions; disagreements with quarreling, heresies; sects or factions of division, 21 Envy, murders, drunkenness, revelries (wild out of control parties), and the like; of which I warn you beforehand, just as I did in times past, that those who practice such things will not inherit the Kingdom of Yahuah.

22 But the fruit of the Spirit is love, joy, peace, longsuffering; patience, kindness, righteousness keeping of The Law, The Faith in the promises contained in The Law; 23 Meekness; gentleness, humility, temperance; self-control--such things are not against any human or Divine Law but are manifested in those who keep The Law of Yahuah.

24 And those who are the Messiah's have sacrificed the flesh (symbolized by physical circumcision); and the carnal mind as we renewed our minds daily demonstrating Spiritual Circumcision. We put off the flesh with its passions and lusts on a daily basis.

25 If we live in the Spirit of Yahuah within The Yahushaic Covenant, let us also walk in the Spirit of loving obedience to The Law. 26 Let us not become full of empty pride and ambition as the Pharisees have, For the praise or esteem of men, not challenging nor defying one another, not being jealous of one another.
Galatians 6

The Law of Love, is lovingly coming together to keep The Law of Yahuah

1 Brothers, if a man is indeed overtaken in some habitual sin, those of you who are spiritual who walk in the Spirit of Loving Obedience to the Law; strong in the Spiritual Intent of the Law of Yahuah, restore him in a spirit of humility; considering yourself, that you can also be tempted and fall.

2 By bearing one another's trials and temptations in this way, all of you will fulfill the ordained Law Of love -- To produce a Spiritually Perfected Son of Yahuah.

3 For if anyone thinks himself to be better than everyone else; too spiritually strong to sin, when he is nothing but fifthly rags Isaiah 64:6; actually spiritually weak depending on Grace, the covering of the death decrees by the blood of the Lamb for justification, he deceives himself.

4 But let every person carefully test the Spirit within himself and prove his own work; deeds and conduct by The Law, then he will have reason to rejoice in himself alone, and not in another.

Those who are being trained, should support their Teacher’s Ministry to further the Kingdom

5 For each one must carry the financial load that has to be carried to further the faith. 6 Let him who is being trained in the Law of Yahuah share all good things bearing the financial burden with him who is mentoring them in the faith, thereby contributing to the ministry of his spiritual teacher because no soldier serves on the front lines at their own expense. As a worker serving you, your teacher is worthy of his wage.
7 Do not be deceived, Yahuah is not mocked. He will not give you an inheritance in a Kingdom you DID NOT SUPPORT; for whatever a man sows, that will he also reap. 8 For he who sows to his flesh and own physical life, from the flesh will reap corruption and die; but he who sows to Yahuah and supports his teachers and financially grow His Kingdom now, from Yahuah will reap everlasting life.

9 And let us not grow weary of doing righteousness and investing in His Kingdom, for in due time, when the Kingdom comes, we will reap, if we do not faint; if we endure to the end. 10 Therefore, as the opportunity arises, let us do righteousness to all, especially to the members of the family of the faith; our teachers, mentors, and those in need; supporting The Household of Yahuah.

Closing salutation and a plea

11 You see how large a letter I have written to you with my own hands.

12 Now those who want to make a fair show; an outward appearance, in the flesh, will try to force you to become a Yahdai, but only so they will not be persecuted by suffering and death as a saint.

13 For those who are Yahdaim are not keeping the Law of Yahuah, but the Talmud/Human Traditions. However, they want you to become a Yahdai and submit to their human traditions/Talmud so they might boast in your flesh!

14 But for me, by no means do I boast, except in the reconciliation of both the Lost Sheep of the House of Israel and The House of Judah through Yahusha Messiah. Who came to tear down the dividing wall between the two houses. In covenant with Yahusha, the world is dead to me, and I to the world having died and been reborn to a new life through Mikveh.

15 For in The Yahushaic Covenant, neither Yahdai nor Gentile prevails in anything--but rather the new creation will prevail: the perfected sons of Yahuah. The chosen few from both Houses of Israel called Remnant Israel.

16 And as many as walk according to this righteous standard of obedience to the intent of The Law as Yahusha did, peace and mercy be upon them, and upon Remnant Israel; chosen, of Yahuah.
17 From now on let no man trouble me, for I bear in my Spirit, the marks of Yahusha the King as I keep his memory and sacrifice alive every Passover.

18 Brothers, the mercy of our King, Yahusha Messiah, be with your spirit. Praise Yahuah! HalleluYahuah
Proofs and Scripture References

The context of the letter Sha’ul wrote to the Assembly in Galatia
False Spirits and the Other Gospel

In Sha'ul's letters, he combats what he calls "another message" and "another gospel" as he teaches The Law, declares The Shema over and over, and properly teaches The Yahushaic Covenant.

That "other gospel" Sha'ul is speaking of is based on a "false religious spirit". That "false spirit" is made up of three distinct spirits known as:

- **The Spirit of the Dragon** – which is Dagon the Fish God of Babylon which gives the Beast his power and authority and throne. This is the Spirit of all pagan religions culminating in Christianity the False Religion.
- **The Spirit of the False Messiah** - which is incarnation. The false spirit every false demi-god is based on going all the way back to Tammuz in Babylon.
- **The Spirit of Error** - which is that The Law was abolished by the Lawless One (a man who died we elevate as God above Yahuah in our hearts).

These 3 unclean Spirits are defined in the book of Revelation

*Revelation 16:13*

Then I saw three impure spirits that looked like frogs; they came out of the mouth of the dragon, out of the mouth of the beast and out of the mouth of the false prophet.

While Sha'ul does not define these "other messages and gospel", John does in great detail:

*1 John 4 – The False Spirit of Incarnation*

"1 Beloved, do not believe every spirit, but test the spirits to see whether they are from Yahuah, because many false prophets have gone out into the world (claiming to be the incarnation of God). 2 By this you know the Spirit of Yahuah: every spirit that confesses that Messiah Yahusha has come (into being) in the flesh (a man) is from Yahuah; 3 and every spirit that does not confess Yahusha has come (into being) in the flesh (but says Jesus is God, The Trinity, or Yahuah came in the flesh) is not from Yahuah; this is the spirit of the false messiah (The False Messiah is an image of a man worshipped above Yahuah as God see Romans 1) ... 12 No one has seen Yahuah at any time! (Because Yahusha is not Yahuah in the flesh or a demi-God). .... 6 We are from Yahuah."
Whoever knows Yahuah (you know Yahuah by keeping The Law 1 John 2:4) listens to us; whoever is not from Yahuah (has enmity toward His Law) does not listen to us. By this we know the Spirit of truth and the spirit of error.”

2 John 7 - Beware of Antichrist Deceiver and The Spirit of Error
“7 For many deceivers have gone out into the world who do not confess Yahusha the Messiah as coming (into being as a human) in the flesh (but rather confess Jesus is the incarnation of God in the flesh or that Yahuah came to Earth as a man and died). This is a deceiver and a false messiah. 8 Look to yourselves, that we do not lose those things we worked for (by breaking The Law or committing blasphemy against the Spirit of Yahuah), but that we may receive a full reward. 9 Whoever transgresses (The Law of Yahuah) and does not abide in the doctrine of the Messiah (that he did not come to abolish The Law and he came "in the flesh" not a god) does not have (the Spirit of) Yahuah. He who abides in the doctrine of the Messiah (that not one Jot or Tittle of The Law has been abolished, and that he is "the son of man" i.e. HUMAN) has both the Father and the Son. 10 If anyone comes to you and does not bring this doctrine (but brings a Trinitarian lie and teaches unrighteousness as truth see Romans 1:18 “that The Law was abolished” and teaches us to worship the image of a man who died), do not receive him into your house nor greet him; 11 for he who greets him shares in his evil deeds (breaking of The Law and committing blasphemy)

For us to understand Sha’ul’s letter to the called out ones in Galicia, we must understand these definitions in order to put what Sha’ul says into context.
### Galatians 1:1-5

#### Greetings from Sha’ul

<table>
<thead>
<tr>
<th>Galatians 1:1-5 Proper Translation in Context</th>
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<tbody>
<tr>
<td><strong>1</strong> Sha’ul, an apostle (ambassador of The Kingdom) -- sent not from man nor by man (needs no human credentials), but through (covenant with) Yahusha the Messiah and (the authority of) Yahuah the Father, Who (Yahuah) raised Yahusha from the dead (Yahusha had ceased to exist/died. He was not a god, and could not raise himself. He cried out to the ONE TRUE GOD, who was able to save him Hebrews 5:7)</td>
<td><strong>1</strong> Sha’ul, an apostle (not from men nor through man, but through Jesus Christ and God the Father who raised Him from the dead),</td>
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</table>
| **Hebrews 5:7**  
In the days of Yahusha’s flesh (when he was fully human in every way Hebrews 2:17, Yahusha offered up prayers and supplications, with loud cries and tears (being simply human, he too had to have “faith” in Yahuah), to THE ONE (True God John 17:3) who was able to save Yahusha from death, and Yahusha was heard by Yahuah because of Yahusha’s reverence (obedience, not because he was a god). |  |
| **2** And all the brothers who are with me, to the called out ones of Galatia: | **2** and all the brethren who are with me, To the churches of Galatia: |
| **3** Love and peace to you from Yahuah the Father (and Elohim of us all, including Yahusha who is our brother not our “God” Hebrews 2:11-13 and John 20:17) and (also) our Ruler, Yahusha Messiah (1 Timothy 2:5 and John 17:3 3. This is a very clear denial of the doctrine of Incarnation as Yahuah is the Father and God of Yahusha), | **3** Grace to you and peace from God the Father and our Lord Jesus Christ, |
**Hebrews 2:11-13 – Denial of incarnation**
Both Yahusha, who sanctifies, and all those who are in The Yahushaic Covenant who are sanctified, are all from one Father; for this reason (because Yahusha is not our ‘god’) **Yahusha is not ashamed to call them brothers.**

**John 20:17 – Denial of incarnation**
17 Yahusha said to her, “Do not cling to me, for I have not yet ascended to the Father; **but go to my brothers** and say to them, ‘I am ascending to my Father and your Father, to my Elohim and your Elohim.’”

**John 17:3 – Denial of incarnation**
Now this is eternal life: that they know you (Yahuah), the ONLY TRUE Elohim, and (come to You through) Yahusha who is the Messiah, whom you have sent (in fulfillment of The Heavenly Scroll and of Your promises as foretold through the prophets to be the Mediating Ruling High Priest).

**1 Timothy 2:5 – Denial of incarnation**
For there is one Elohim (Yahuah) and one mediator between Yahuah and mankind, **THE MAN** Yahusha the Messiah

4 Who, Yahusha, gave himself for our sins (to fulfill The Plan of Salvation written in The Heavenly Scroll 1 Peter 1:20 and the as the atoning sacrifice 1 John 2:2), that he might deliver us from (the fear of death in) the present evil Age (of Pisces Matthew 24:3), according to the will of Yahuah our Father (written in The Heavenly Scroll Matthew 6:10 and Psalms 19).

Another clear denial of Incarnation, if “Yahusha WAS Yahuah” they would not have two separate “wills”,)
1 Peter 1:20
20 He was foreknown (in the Plan of Salvation written into the stars Psalms 19) before the foundation of the world but was made manifest (created as a human to fulfill that message) in the last times for the sake of you.

1 John 2:2
2 He is the propitiation (atonning sacrifice) for our sins (to Yahuah the One and Only True God), and not for ours only but also for the sins of the whole world.

Matthew 24:3
As he sat on the Mount of Olives, the disciples came to him privately, saying, “Tell us, when will these things be, and what will be the sign of your coming and of the end of the age (of Pisces)?”

Matthew 6:10
Your kingdom come, your will be done, on earth as it is (written) in (the) heavenly Scroll.

Psalms 19 – The Heavenly Scroll
1 The heavens (The Heavenly Scroll) declare the glory of Yahuah (which is Yahusha); the skies proclaim the work of His hands (as Yahuah wrote the Plan of Salvation into the Stars which is the Original Gospel).
2 Day after day they pour forth speech; night after night they reveal knowledge. 3 They have no speech, they use no words; no sound is heard from them.
4 Yet their voice goes out into all the earth, their words to the ends of the world. In the heavens Yahuah has pitched a tent for the sun. 5 It is like a bridegroom (Yahusha) coming out of his chamber (to run the course of a wedding), like a champion ( Messiah) rejoicing to run his course (Plan of Salvation).
5 To Whom (the Father, Yahuah is the subject here) belongs the glory forever and ever! HalleluYahuah! (Isaiah 42:8. Sha’ul declares The Shema/Seal of the Kingdom)

Another denial of Incarnation

*Isaiah 42:8*

I am Yahuah; that is My name; My glory I give to no other, nor My praise to carved idols.

**Rav Sha’ul’s Commentary:**

First, it is interesting to note that Sha’ul was “sent by Yahuah” just like John the Immerser, and Yahusha. Many teach that because Yahusha was “send by Yahuah” he must have pre-existed and sent from “Heaven” to Earth. Being sent by Yahuah is in context of The Plan of Salvation which pre-existed in the Mind of Yahuah. Sha’ul was not implying that he pre-existed either. No “incarnation” implications here either, just a servant called to service by our Father according to His Plan. Next, Sha’ul clearly declares The Shema, that Yahuah is the Father and only God who “raised Yahusha from the dead’ (in agreement with Yahusha in Revelation 1:5 that Yahusha’s eternal beginning was upon his resurrection), clearly no “pre-existence” in Sha’ul’s mind here either. Then Sha’ul declares the Plan of Salvation in covenant with a mediating High Priest, Yahusha; who “gave himself as a sin offering” to Yahuah, the ONE and ONLY God, in reverent obedience to the Will of the Father (clearly Sha’ul did not believe in incarnation or that Yahuah the Father had to come and die, which is impossible for an immortal being!). Then Sha’ul clearly give Glory unto the one and only God... Yahuah “to whom belongs glory forever and ever... HalleluYahuah”.

5 to whom be glory forever and ever. Amen.
### Galatians 1:6-10

**Only One Message – Those who teach disobedience to the Law are CURSED!**

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<tr>
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<tr>
<td><strong>Only One Message</strong></td>
<td><strong>Only One Gospel</strong></td>
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<tr>
<td>6 I am astonished that you have so quickly turned away from the One (Yahuah, The Shema) Who called you into the love of (marriage covenant with 1 Timothy 2:5) Messiah, to another message (law is abolished and incarnation; the two opposing spirits);</td>
<td>6 I marvel that you are turning away so soon from Him who called you in the grace of Christ, to a different gospel,</td>
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<tr>
<td><strong>2 Timothy 2:5</strong></td>
<td><strong>2 Peter 3:16</strong></td>
</tr>
<tr>
<td>5 For there is one God (Yahuah), and there is one mediator between Yahuah and men, THE MAN Yahusha the Messiah (the Bridegroom)</td>
<td>16 as Sha’ul does in all his letters when he speaks in them of these matters. There are some things in them</td>
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<td><strong>Colossians 2:14</strong> – “glad tidings”</td>
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<td>14 having canceled out the certificate of debt consisting of decrees against us, which was hostile to us; and He has taken that certificate of debt (death decrees) out of the way, having nailed that certificate of debt (not The Law) to the cross (paid in full).</td>
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that are hard to understand, which the ignorant and unstable Greeks twist to their own destruction, as they do the other Scriptures.

1 John 4:2 “the message”
2 By this you know the Spirit of Yahuah: every spirit that confesses that Yahusha the Messiah has come (into being) in the flesh (a human) is from Yahuah,

Matthew 5:17 “the message”
17 “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to bring them to their fullest (meaning and expression Spiritually).

8 But even if we, or a malak from heaven, should preach a message (Spirit of False Messiah and Spirit of Error) other than what we preached to you (righteousness is obedience to The Law Romans 2:13 and Yahusha NOT Yahuah came into being as a human 1 John 4:1-12): May he be accursed (given over to Yahuah for utter destruction!)

Romans 2:13 “message we preached to you”
“‘For it is not the hearers of the law who are righteous before Yahuah, but the doers of the law who will be justified.

1 John 4
1 Beloved, do not believe every spirit, but test the spirits to see whether they are from Yahuah, because many false prophets have gone out into the world (claiming to be the incarnation of God). ‘By this you know the Spirit of Yahuah: every spirit that confesses that Messiah Yahusha has come in the flesh (a man, not Yahuah) is from Yahuah; ‘and every spirit that does not confess Yahusha has come in the flesh (but says Jesus is God or The Trinity) is not from Yahuah; this is the spirit of the antichrist (or False Messiah. The False Messiah is an image of a man worshipped
above Yahuah as God (Romans 1) ... " No one has seen Yahuah at any time! (Because Yahusha is not Yahuah in the flesh or a demi-God and He is not a man Numbers 23:19).

9 As we have already said, so I now say again: If any man preaches any message (that the law was abolished or Incarnation) to you contrary to or different from what you have received from us (that righteousness is keeping The Law, and Yahusha came into being “in the flesh” not Yahuah): May he (who teaches incarnation and abolishes the Law) be accursed (Deuteronomy 28, Cursed is everyone who disobeys the Law!)

10 (Romans 8:7-8) So now, am I trying to please the flesh which is enmity toward The Law and hostile to Yahuah? Do I seek to be a man-pleaser who cannot be subject to His Law? Or am I trying to please Yahuah by obedience to His Instructions in Righteousness?

Romans 8
“7 because the mind set on the flesh (who tries to please man) is hostile toward Yahuah; for the mind that pleases man does not subject itself to the law of Yahuah, for it is not even able to do so, 8 and those who are in the flesh cannot please Yahuah.”

Rav Sha’ul’s Commentary:
Again Sha’ul stresses the Plan of Salvation through a mediator, in that we are called by Yahuah (the only “God” eternal Elohim) through Yahusha (the mediator) in “love” i.e. marriage covenant. He expresses concern that we have fallen for another “message”. This “other message” is defined in scripture as The Spirit of the False Messiah i.e. Incarnation, and The Spirit of Error i.e. The Law is Abolished as I showed earlier.
He warns us of this “other gospel” that contends with the glad tidings of the Plan of Salvation. Those “glad tidings” are that we are now brought into complete obedience to the Law through Mikveh, and our sins forgiven through faith in the blood of the Lamb who “nailed the death decrees to the stake”. There is another gospel circulating that Yahuah came to Earth to die and do away with the Law.

In his introduction to the letter, Sha’ul lays out the intent of his letter, to confront this “other message”, and overturn it with the True message.

So what is “another message” Sha’ul is referring to in verse 6?

2 John 7 - Beware of Antichrist Deceiver and The Spirit of Error

“7 For many deceivers have gone out into the world who do not confess Yahusha the Messiah as coming (into being as a human) in the flesh (but rather confess Jesus is the incarnation of God in the flesh or that Yahuah came to Earth as a man and died). This is a deceiver and a false messiah.

8 Look to yourselves, that we do not lose those things we worked for (by breaking The Law or committing blasphemy against the Spirit of Yahuah), but that we may receive a full reward.

9 Whoever transgresses (The Law of Yahuah) and does not abide in the doctrine of the Messiah (that he did not come to abolish The Law and he came "in the flesh" not a god) does not have (the Spirit of) Yahuah. He who abides in the doctrine of the Messiah (that not one Jot or Tittle of The Law has been abolished, and that he is "the son of man" i.e. HUMAN) has both the Father and the Son.

10 If anyone comes to you and does not bring this doctrine (but brings a Trinitarian lie and teaches unrighteousness as truth see Romans 1:18 that The Law was abolished and teaches us to worship the image of a man who died), do not receive him into your house nor greet him; 11 for he who greets him shares in his evil deeds (breaking of The Law and committing blasphemy)

What is “the message” in verse 7

Matthew 5:17

“Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fill them to their fullest measure.”

Romans 2: 13

“For it is not those who hear the law who are righteous in Yahuah’s sight, but it is those who obey the law who will be declared righteous.”
I John 3: 4
“Whoever commits sin also commits lawlessness, and sin is breaking the Law of Yahuah.”

1 John 2:4
4 He who says, “I know Yahuah,” and does not keep Yahuah’s commandments, is a liar, and the truth is not in him.

Matthew 4:4
4 But He answered and said, “It is written, ‘Man shall not live by bread alone, but by every word that proceeds from the mouth of Yahuah.”’ ...
Deuteronomy 8:3
Then Sha’ul clearly establishes that he is not “doing away with The Law” in his statement in vs 10 that he is not trying to please man but Yahuah. We know in context of Romans 8 that Sha’ul clearly teaches that pleasing Yahuah is obeying The Law and pleasing men is disobedience to The Law. So Sha’ul sets the tone of this letter as “keeping the Law” not abolishing it!

Galatians 1:11-14
The Message of Yahuah-- For Man--Not By Man

<table>
<thead>
<tr>
<th>Galatians 1:11-14 Proper Translation in Context</th>
<th>Galatians 1:11-14 New King James Version (NKJV)</th>
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</thead>
<tbody>
<tr>
<td>11 But I point out to you, brothers, that the message preached by me is not something any man invented (he is teaching The Torah from Yahuah, how Yahusha is The Passover Lamb).</td>
<td>11 But I make known to you, brethren, that the gospel which was preached by me is not according to man.</td>
</tr>
<tr>
<td>12 For I neither received it from any man, nor was I taught it; rather, I received it (how Yahusha fulfilled</td>
<td>12 For I neither received it from man, nor was I taught it, but</td>
</tr>
</tbody>
</table>
Passover 1 Corinthians 1:23) by revelation from Yahusha Messiah.

1 Corinthians 1:23
but we preach Yahusha crucified (as Passover Lamb),
a stumbling block to Jews (who don’t accept Yahusha)
and folly to Gentiles (who don’t know The Torah)

13 For you have heard of my previous way of life in the religion of the Yahdaim, how I persecuted the called out ones of Yahuah beyond measure, and ravaged them.

14 And I advanced in the religion of the Yahdaim beyond many of those of my own age among the people of my race, being more exceedingly zealous for the traditions of my fathers (he was very zealous for The Law and the Festivals of Yahuah).

Galatians 1:15-24
The Opening of Sha’ul's Mind,
The Recount of His Journeys

<table>
<thead>
<tr>
<th>Galatians 1:15-24</th>
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</thead>
<tbody>
<tr>
<td>Proper Translation in Context</td>
<td>New King James Version (NKJV)</td>
</tr>
<tr>
<td>15 But when it pleased Yahuah--Who had set me apart from my mother's womb (just like John and Yahusha Psalm 139:19), and called me out through His merciful blessing—</td>
<td>15 But when it pleased God, who separated me from my mother’s womb and called me through His grace,</td>
</tr>
</tbody>
</table>
We see the exact moment Yahusha was created and “came into being” in the flesh, just like Sha’ul:

Psalm 139:19
For you (Yahuah) created my inmost being (this is when Yahusha came into being not before); you knit me together in my mother's womb.

16 To reveal; remove the veil or covering of, His Son within me, so that I might preach Him (the Passover Lamb) among the heathen; I did not immediately teach any man of flesh and blood,

17 Nor did I go up to Yerusalem to those who were apostles before I was; instead, I went to Arabia and later returned to Damascus.

18 Then after three years I went up to Yerusalem to give account (Greek ‘istoreo’. Traditionally translated ‘to see’ or ‘visit’. A Greek-English Lexicon by Liddell and Scott, Page 842, shows this word is correctly translated ‘give account’) of my work to Kepha, and stayed with him fifteen days.

19 But I did not see any other of the apostles, except Yaaqob, the Ruler's brother.

20 Behold, in the presence of Yahuah, I am not lying about the things I am writing to you.
21 Afterwards, I went into the regions of Syria and Cilicia;

22 And was still not known by sight to the called out ones of Messiah in Yahdah.

23 But they had only heard that: The man who formerly persecuted us, is now preaching the faith he once tried to destroy;

24 And they glorified Yahuah within me.
Chapter 2
Sha’ul's looks back at the circumcision controversy

Rav Sha’ul’s Commentary:

The way this Chapter is translated in our English Bibles makes it read as through Sha’ul is teaching against circumcision. When in fact, that is not what is being said at all. When properly rendered, Sha’ul is contending for physical circumcision, not as a requirement of salvation, but as motivated by the Spirit AFTER our hearts are circumcised. And then that decision to be physically circumcised is a personal decision between the new believer and Yahuah alone. Sha’ul was constantly having to defend himself against Pharisees who were bearing false witness against him saying that he taught against circumcision.

We also see gross mistranslation in verse 1 in English implying Sha’ul never stepped foot in Jerusalem for 14 years and abandoned the Feasts of Yahuah. When properly rendered from Greek to English, we learn this is not the case. He actually went up to the Feasts every year as commanded in Torah. He even took his Greek convert with him, Titus, to teach Titus to keep The Feasts of Yahuah! He would teach these Feasts to all the assemblies he established as I will show in the study guides for his other letters.

Colossians 2
16 Therefore do not let anyone (the pagans in Colossae all around you) judge you by what you eat or drink (as you keep the Dietary Laws for good health), or with regard to (your keeping) the festivals of Yahuah, a New Moon celebration (as you keep Yahuah’s lunar calendar not the pagan solar calendar) or a Sabbath day (as you rest on The Sabbath and not on Dias Solis the pagan day of worship). 17 (You do) These (things as they) are a shadow (cast by Spiritual Truth) of the (good) things that were to come; the reality (in spirit), however, is found in The Yahushaic Covenant (they teach us through physical to spiritual rehearsals of the work of salvation).
We see that Sha’ul was a devout Nazarene following The Way set by Yahusha, and continued as a Pharisee to obey The Law and the Prophets of Yahuah:

**Acts 24:14** - Paul declaring his belief in The Law and Prophets
“But this I admit to you: I worship the God of our fathers in accordance with the Way (which they call a sect). I continue to believe everything that accords with the Torah and everything written in the Prophets.”

**Acts 28:17** - Paul declaring he is a Torah Observant Jew
Brothers, (speaking to the local Jewish leaders) although I have done nothing against either our people or the traditions of our fathers (The Torah and Prophets)...

**Acts 20:16** - Paul going out of his way to celebrate the giving of The Torah
For Sha’ul had decided to bypass Ephesus on his voyage, in order to avoid losing time in the province of Asia, because he was hurrying to get to Jerusalem, if possible in time to celebrate Shav’uot. (Celebrate WHAT? Paul went out of his way to celebrate Shav’uot which is THE CELEBRATION OF THE GIVING OF THE TORAH!)

We see above, Sha’ul actually went out of his way to celebrate Shav’uot which is the celebration of the giving of The Law!

It is this context of Sha’ul that we must understand his teachings. This is the “Sha’ul” that the Christian Church has twisted into the Roman “Paul” and ignored the overwhelming evidence that he was a Nazarene. In fact, the leader of the Nazarenes!
### Galatians 2:1-5

#### Intent trumps the Letter of the Law

<table>
<thead>
<tr>
<th>Galatians 2:1-5 Proper Translation in Context</th>
<th>Galatians 2:1-5 New King James Version (NKJV)</th>
</tr>
</thead>
</table>
| **1 Then, during** (Greek word ‘dia’). Traditionally translated ‘after’. Thayer's Greek Lexicon, Page 182, shows this word is correctly translated ‘during’) fourteen years, I repeatedly (Greek ‘palin’. Traditionally translated ‘again’. Thayer's Greek Lexicon, Page 475, shows this word is correctly translated ‘repeatedly’) went up to Jerusalem to keep the Feasts (Greek ‘anabaino’. Traditionally translated ‘went up’. A Greek-English Lexicon of the New Testament by Gingrich and Danker, Page 50, shows this word is correctly translated ‘went up to the Feasts’) with Barnabas, and also took Titus with me. **2 And I went up by revelation; facts and truths were uncovered and unveiled, and I put before them that message (to keep the Law with a loving intent) which I preach among the Gentiles. However, I presented the matter (of physical circumcision of the Lost Sheep coming out of the nations) privately to those of repute, to make sure the course I was running, or had already run (to circumcise their hearts, foremost, through the Law), would be allowed. **3 Yet, did not** (Greek ‘oude’. A Greek-English Lexicon of the New Testament by Gingrich and Danker, Page 590, shows this word means not, but indicates that the sentence in which it is placed is a question) even Titus who was with me, although he is a Greek, feel compelled to be was circumcised? Circumcision Controversy: Acts Chapter 15. b. Greek ‘enagkasthe’. Traditionally translated was compelled. The | **1 Then after (mistranslated) fourteen years I went up again (mistranslated) to Jerusalem with Barnabas, and also took Titus with me.**

2 And I went up by revelation, and communicated to them that gospel which I preach among the Gentiles, but privately to those who were of reputation, lest by any means I might run, or had run, in vain. **3 Yet not even Titus who was with me, being a Greek, was compelled to be circumcised.**

NOTE: This entire verse is an intentional mistranslation to justify |
Sha’ul was making the point that Yahuah had written The Law on Titus’s heart (circumcising it) and Titus was saved through faith, not circumcision. But having a loving heart for The Law, Titus then felt compelled by his conscience to be physically circumcised. Demonstrating that Titus’s desire to be circumcised came from a loving heart, not out of fear or obligation! BUT Titus was not yet circumcised, so false brothers intervened and apposed Titus and began to claim Titus was not saved. This is what we see going on in the Book of Acts that launched a heated debate among the Disciples:

Acts 15:1
And certain men which came down from Judaea taught the brethren, [and said], Except you be circumcised after the manner of Moses, you cannot be saved.

This is what Sha’ul is talking about below:

4 In (our) opposition to (the Pharisees) intervention (Greek ‘de’. Thayer's Greek Lexicon. Page 125, shows this word means and denotes ‘one person being or acting in opposition to another’… Greek ‘dia’. Traditionally translated ‘because of’. Thayer's Greek Lexicon. Page 133, shows this word is correctly translated ‘intervention of anyone’) by false brothers (who claimed Titus was not saved because he had yet to be circumcised), who secretly smuggled in to spy on our liberty, (Sha’ul explains in Romans Chapter 14, that Spiritual Intent sometime appears as breaking the Law in the eyes of the less mature, example Yahusha and his disciples picking food on The Sabbath. So these false brothers saw Sha’ul teaching circumcision of heart as to not put a stumbling block in the way of the doing away with the Law, this verse should read:

3 Yet, did not even Titus who was with me, being a Greek, feel compelled to be circumcised?

The translators intentionally twisted this verse to say the exact opposite of what Sha’ul said.
Gentiles Acts 15:19), which we have in The Yahushaic Covenant (Yahusha transposed the “letter of the Law” to intent, Yahuah now extends liberty to the spiritually mature, and physical circumcision was a shadow of true circumcision of heart, so Sha’ul rightfully was teaching Spiritual Circumcision and then letting the Ruach convict them as to being circumcised in the flesh which is what happened to Titus), so that they might bring us back into bondage (to the ritualistic obedience to the letter. Teaching circumcision is salvation, not faith. Then trying to get the Gentiles to obey out of fear of DEATH, without love Hebrews 2:14-15).

Hebrews 2:14-15
14 Since the children (of Yahuah) have flesh and blood (came in the flesh), he too shared in their humanity (came in the flesh) so that by his death he might break the power of him who holds the power of death—that is, the devil—15 and free those who all their lives were held in slavery by their fear of death.

5 To whom (the hypocritical Pharisees) we did not yield in submission even for a moment, in order that the truth of the message (that in The Yahushaic Covenant obedience to the Law is defined by “intent” not “the letter”) might remain the same with you (Sha’ul was not backing down to those who bear false witness against him and his message).
### Galatians 2:6-10

**Called Out Ones' Acceptance of Gentiles**

<table>
<thead>
<tr>
<th>Galatians 2:6-10 Proper Translation in Context</th>
<th>Galatians 2:6-10 New King James Version (NKJV)</th>
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</thead>
<tbody>
<tr>
<td><strong>6</strong> Now from those who seemed to be in authority (whoever they were, it made no difference to me; Yahuah is no respecter of the person of any man), in conference they did not lay anything additional to me (the Disciples did not require the Gentiles to be physically circumcised to obtain salvation);</td>
<td><strong>6</strong> But from those who seemed to be something—whatever they were, it makes no difference to me; God shows personal favoritism to no man—for those who seemed to be something added nothing to me.</td>
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<tr>
<td><strong>7</strong> But on the contrary, they then realized that the message to the uncircumcised (Gentiles) was committed to me, just as the message to the circumcised (Yahdaim) was committed to Kepha</td>
<td><strong>7</strong> But on the contrary, when they saw that the gospel for the uncircumcised had been committed to me, as the gospel for the circumcised was to Peter</td>
</tr>
<tr>
<td><strong>8</strong> For He Who was at work in Kepha to the ministry of the circumcision; Yahdaim, was also at work in me to the Gentiles.</td>
<td><strong>8</strong> (for He who worked effectively in Peter for the apostleship to the circumcised also worked effectively in</td>
</tr>
</tbody>
</table>
9 And understanding the blessing given to me, Yaaqob, Kepha, and Yahchanan, who seemed to be the pillars, gave to me and Barnabas the right hand of fellowship; in order that we should go to the Gentiles, but they to the circumcision (Yahdaim).

10 Only they stipulated that we should remember the poor, the same which I also was eager to do.
Galatians 2:11-17
The Believers Must Be Examples for Converts

<table>
<thead>
<tr>
<th>Galatians 2:11-17</th>
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<th>Galatians 2:11-17</th>
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</thead>
<tbody>
<tr>
<td>11 However, when Kepha came to Antioch, I opposed him to his face because he was in the wrong (acting hypocritical).</td>
<td>11 Now when Peter[a] had come to Antioch, I withstood him to his face, because he was to be blamed;</td>
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<tr>
<td>12 For before certain men came to Yaaqob, he would eat with the Gentile converts (this is why they were accused of eating meat sacrificed to idols. To reach out to the lost sheep scattered among the Gentiles, they were invited into pagan homes for dinner. The meal would be prepared in that home in honor of (prayed over) their pagan god. Sha’ul was wise, and given “liberty” by Yahuah to have dinner with them, because Sha’ul did not pray over that meat and dedicate it to an idol, it was just ‘meat’ to him, and eating it did not offend his conscience. See 1 Corinthians 8 and 9.); but when they (the Yahdiam) came, he drew back and separated himself (from the Gentiles), being afraid of those of the circumcision (Yahdiam).</td>
<td>12 for before certain men came from James, he would eat with the Gentiles; but when they came, he withdrew and separated himself, fearing those who were of the circumcision.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>13 And the other called out Yahdaim, also behaved like hypocrites in the same way; with the result that Barnabas was also carried away with their hypocrisy.</td>
<td>13 And the rest of the Jews also played the hypocrite with him, so that even Barnabas was carried away with their hypocrisy.</td>
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</tbody>
</table>
14 But when I saw that they did not walk uprightly according to the truth of the message (that they had liberty in The Yahushaic Covenant and could eat with Gentiles), I said to Kepha in front of all of them: If you, a Yahdai, start to live after the manner of the Gentiles and not after the manner of the Yahdaim, how can you compel the Gentiles to live as do the Yahdaim (practice what you preach)?

15 We who are Yahdaim by nature, and not sinners among the Gentiles (we should be setting the example, not acting like hypocrites. Whatever you want to believe about Sha’ul, he walked his talk and stood his ground with the Jews of his day. Much like Yahusha, who gathered food on the Sabbath because he obeyed at the level of INTENT not the Letter),

16 Know that a man is not justified from among the works of the Law alone; if there is no faith through Yahusha Messiah (faith establishes The Law Romans 3:31)!

Romans 3:31
Do we then nullify the Law through faith? May it never be! On the contrary, we establish the Law.

For we in The Yahushaic Covenant have this trust: That we will be justified through the faith in Yahusha, and not through only works of the Law, because through only works of the Law, all flesh will not be justified (Faith without works of the Law, or works of the Law without faith… are dead James 2:14-26).
James 2:14-26 – Faith establishes The Law

14 What does it profit, my brothers, if a man says he has faith (Word #4102, Greek Dictionary, Strong's Exhaustive Concordance, “meaning of religious truth – the system of religious truth itself”) but does not have works of the Law? The faith is not able to save him. 15 If a brother or sister is naked, and destitute of daily food, 16 And one of you says to them: Depart in peace, be warmed and filled; but you do not give them the things which are needed for the body; what does it profit? 17 In the same way, the faith, if it does not have works, is dead, being alone. 18 Yes, a man may say: You have faith, and I have works. Show me your faith without your works, and I will show you my faith by my works! 19 You believe that there is done Father? You do well; the demons (elohim) also believe, and tremble. 20 But are you willing to know, O vain man, that the faith without works is dead? 21 Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? 22 Do you see that the faith worked together with his works, and by works the faith makes perfect? 23 And the Scripture was fulfilled which says: 4 Abraham was faithful in all The House of Yahuah, and it was accounted to him for righteousness; and he was called the friend of Yahuah. 24 You see then that a man is also justified by works, and not by the faith alone. 25 In the same way also, was not Rahab the harlot justified by works, when she had welcomed the messengers, and sent them out another way? 26 For just as the body without the spirit is dead, so the faith without works is dead also.

17 But if, while we seek to be justified in (covenant with the) Messiah, we ourselves are discovered (the Law reveals sin, that is why we keep it) to be sinners (A Sinner is one who breaks the Law of Yahuah. 1 John 3: 4) does that
mean that Messiah promotes sin (because we still keep the Law)? By no means (we are made whole in keeping the Law by our faith in The Yahushaic Covenant Titus 2:14, Hebrews 1:9, Hebrews 8:12, Romans 8:1-8)! is Christ therefore a minister of sin? Certainly not!

## Galatians 2:18-21

The Faith Through Yahusha Messiah--With Works of Yahuah's Law

<table>
<thead>
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<tbody>
<tr>
<td><strong>18 For if with the things I have destroyed, with these things I again build The House of Yahuah, I have placed myself with the transgressors.</strong></td>
<td><strong>18 For if I build again those things which I destroyed, I make myself a transgressor.</strong></td>
</tr>
<tr>
<td><strong>19 For through (the promise of the Passover Lamb in) the Law, I avoided the death penalty of the Law (being in covenant with Yahusha, the certificate of debt consisting of death decrees has been paid Colossians 2:14),</strong></td>
<td><strong>19 For I through the law died to the law that I might live to God.</strong></td>
</tr>
</tbody>
</table>

**Colossians 2:14 - New American Standard Bible**

having canceled out the certificate of debt consisting of (death) decrees against us (in The Law), which was hostile to us (demanded out death for disobedience); and He has taken it (the certificate of debt, not The Law) out of the way, having nailed it to the cross.

**in order that I might live (a new life) for Yahuah (after following The Way of Mikveh, Circumcision, and Offering Romans 10:22).**
**Hebrews 10:22**

Let us draw near to (the Altar of) Yahuah (properly presenting ourselves) with a sincere heart (true circumcision) and with the full assurance that faith (in the example set by Yahusha) brings (... that we can offer our own lives as living sacrifices because Yahusha has torn the veil in two, giving us access to the mercy seat of Yahuah), having our hearts sprinkled to cleanse us from a guilty conscience (the spiritual equivalent of the Red Heifer) and having our bodies washed with pure (living) water (Mikveh).

**20 Like Messiah** (who set the example of Mikveh, Circumcision, and Offering on Passover), I have been sacrificed (too as a Passover Lamb);

**Romans 12:1**

1 Therefore, I urge you, brothers and sisters, in view of Yahuah’s mercy (who accepted His first born son Yahusha as a sacrifice on Passover, which tore the veil open to the mercy seat), to offer your (own) bodies (not just Yahusha, we too must follow in his footsteps) as a living sacrifice (living sacrificial lamb on the Altar of Yahuah each Passover as commanded), holy (set apart and prepared through Mikveh) and pleasing to Yahuah (as Passover Lambs without spot or blemish 2 Peter 3:14)—this is your true and proper worship (on Passover as commanded by Yahuah that each man should bring his own Passover Lamb to the altar Exodus 12:3).

and it is no longer I who lives, but Messiah lives in (covenant with) me (we are one through Marriage John 17:19-21).

**John 17:19-25**

19“For their sakes I sanctify Myself (through your Word), that they themselves also may be sanctified in truth. 20 “I do not ask on behalf of these alone, but for those also who believe in Me through their
word (enter into The Yahushaic Covenant); 21 that they may all be one; even as You, Father, are in (covenant with) Me and I in (covenant with) You, that they also may be in (covenant with) Us, so that the world may believe that You sent Me. 22 “The glory which You have given Me I have given to them, that they may be one (family), just as We are one (family ie Father/son); 23 I in (covenant with) them and You in (covenant with) Me, that they may be perfected in unity.

And what I now live in the flesh (in obedience to The Law), I live by the faith in (covenant with) the Son of Yahuah, Who loved me and gave Himself for me (as The Passover Lamb, demonstrating the greatest love by dying for his brothers to show them The Way John 15:13 and John 13:15).

John 15:13
Greater love has no one than this: to lay down one's life for one's friends.

John 13:15
I have set you an example that you should do as I have done for you.

21 I do not reject the merciful pardon of Yahuah (by abolishing His Law, where all His promises are made); though no doubt through (obedience to) the Law comes righteousness (Romans 2:13)

Romans 2
12 For as many as have sinned without the Law, will also perish without the Law, and as many as have sinned in the Law, will be judged by the Law-- 13 For not the hearers of the Law are the righteous in the sight of Yahuah, but the doers of the Law are the righteous. 14 Indeed, when Gentiles who do not have the Law, do by nature things required by the Law, they are a law for themselves (demonstrating...
that Yahuah has written The Law on their hearts as promised (Jeremiah 31), even though they do not have the (written) Law; 15 Since they show that the requirements of the Law are written in their hearts, their conscience also bears witness, and their thoughts now accuse or else try to defend them--

truly Messiah was sacrificed to reconcile all men to Yahuah (Hebrew root chan. Traditionally translated in ‘vain’. The Analytical Hebrew and Chaldee Lexicon by Benjamin Davidson, Page 267, shows this word is correctly translated ‘to reconcile all men to Yahuah’).

**Rav Sha’ul’s Commentary:**

In Colossians 2, Sha’ul explains what he means by “through the Law, I have avoided the death penalty” in verse 19 above. We see in Colossians 2 below, after Sha’ul issues the stern warning not to let the Greeks lead them astray by twisting his words (which is what happened with all his writing as I am demonstrating in this study guide), Sha’ul goes on to describe, in great detail, the work of Yahusha as Passover Lamb to cover the decrees in The Law (that are against all of us for transgressing it). Then Sha’ul goes on to encourages the assembly in Colossae to keep The Law and not to let anyone “judge them” for doing so.

**Colossians 2 – I have avoided the death penalty in the Law**

'See to it that no one (Greek Christian) takes you captive through philosophy (pagan ‘Logos’ for example) and empty deception (sound bite implied doctrine), according to the (pagan) tradition of men, according to the elementary principles (false spirits i.e. The Spirit of Error) of the world, rather than according to The Yahushaic Covenant. ’

For in Yahusha all the fullness of Deity dwells in bodily form (he was full of the Holy Spirit of Yahuah), "and in The Yahushaic Covenant you too have been made complete (in fullness of Deity Ephesians 3:19), and Yahusha is the head over all rule and authority (as the first born son of Yahuah through inheritance); "and in The Yahushaic Covenant you were also circumcised (in your heart) with a circumcision made without
hands (Sha’ul is teaching the transposition of The Law into the Spirit), in
the removal of the body of the flesh by the circumcision of the same
Spirit of Holiness (righteous keeping of The Law) that is in The
Yahushaic Covenant; 12 having been buried with Yahusha in Mikveh, in
which you were also raised up with Yahusha through faith in the working
of Yahuah, who raised Yahusha from the dead (Sha’ul is saying we have
been given as a guarantee of future resurrection, the Spirit of Holiness,
which is the power of Yahuah that raised Yahusha). 13 When you were
dead in your transgressions and the uncircumcision of your flesh (he is
speaking to former pagans in Colossae), Yahuah made you alive together
with Yahusha, (and Yahuah) having forgiven us all our transgressions
(through Mikveh), 14 (and Yahuah) having canceled out the certificate of
debt consisting of (His judicial) decrees against us (found in The Law),
which was hostile to us (because we transgressed His Commands and
Ordinances); and Yahuah has taken the decrees in The Law out of the
way, having nailed those death decrees to the cross (through the blood of
The Passover Lamb, Yahusha, the righteous requirements of the Law
are fulfilled in us Romans 8:4). 15 When Yahusha had disarmed the rulers
and authorities (by dying innocent), Yahusha made a public display of
them (defeating The Law of Sin and Death), having triumphed over
them through (the power of) Yahuah (who raised Yahusha from the
ground).

“Therefore no pagan Christian (that you live among in Colossae) is to act
as your judge in regard to food or drink (as you keep the Dietary Laws as
I taught you) or in respect to a festival (of Yahuah as you keep His
Ordained Times) or a new months (as you keep Yahuah Calendar and
celebrate the turn of the seasons) or a Sabbath day (as you set yourself
apart from the pagan day of the sunday and keep Yahuah’s Sabbath
Holy) – 17 (physical) Things which are a shadow (cast by true Spiritual
Reality) (that teach us through physical to spiritual parallels) of what is to
come (in the future Kingdom of Yahuah); but the substance (meaning)
belongs to Yahusha (as he is the Messiah these rehearsals and festivals
point to). 18 Let no one (pagan Christians in Colossae) keep defrauding
you of your prize (Eternal Life, the promise for obedience in The
Torah) by delighting in self-abasement (wallowing in insignificance) and
the worship of the (fallen) angels (dating back to Babylon), taking his
stand on visions he has seen, inflated without cause by his fleshly mind
(the mind set on the flesh is hostile toward The Law of Yahuah and
cannot please Yahuah), “and not holding fast to the head (example set by Yahusha in keep The Law of Yahuah), from whom the entire body (follows the head by example in keeping The Law of Yahuah), being supplied and held together by the joints and ligaments (The Law of Yahuah which is the light unto our path to Yahuah), grows with a growth which is from Yahuah (because He has written His Law on our hearts and given us the Spirit of Holiness that teaches us to lovingly obey His Law Ezekiel 36:25-26).

20 If you have died in The Yahushaic Covenant to the elementary principles of the world, why, as if you were living in the world, do you submit yourself to human commands, such as, “Do not handle, do not taste, do not touch!” (which all refer to things destined to perish with use) — in accordance with the commandments and teachings of men (the 6,200 page Talmud, Yahuah’s Law is not ‘teachings of men’)? These are matters which have, to be sure, the appearance of wisdom (these teachings come from Jewish Rabbis) in self-made religion (these aren’t commandments of Yahuah) and self-abasement and severe treatment of the body, but are of no value against fleshly indulgence.

“Context” is a wonderful thing, it will keep us out of idolatry, it will keep us from false doctrine, and it puts the entire Word of Yahuah into agreement; even the writings of the Apostle Sha’ul.
Rav Sha’ul’s Commentary:

In Chapter 3, we see Sha’ul teach that The Law is established in our hearts by Yahuah through faith. The Assembly in Galatia was coming under pressure from both sides; the surrounding pagans and false Jewish brothers. Galatia was a pagan province of Rome and the believers there were themselves former pagans coming into the knowledge of The Truth of the Torah and Messiah. Their neighbors and fellow citizens of Galatia were pressuring them to reject their new faith. Sha’ul points out to the Galatians that the evidence that Yahusha was truly the long awaited Messiah was right before there very eyes, written in The Heavenly Scroll for all mankind. The very constellations they once thought were gods whom the pagans worshipped, were actually pictograms that told the story of a Lamb that would be slaughtered as Yahuah has given these constellations and the story behind them to “all mankind” as a witness of Yahusha.

Deuteronomy 4

19 And when you look up to the sky and see the sun, the moon and the stars—all the heavenly array—do not be enticed into bowing down to them and worshiping things YHVH your Elohim has apportioned (the Zodiac/Heavenly Scroll) to all the nations under heaven (as a witness to the coming Messiah).

Sha’ul taught The Heavenly Scroll as an independent witness of the Creator Himself to all men. We see him teach this in the letter to the Assembly in Rome as well. Sha’ul explained that “faith comes from hearing” the Message proclaimed in the stars:

Romans 10

17 Consequently, faith comes from hearing the message, and the message is heard through the word about the Messiah. 18 But I ask: Did they not hear? Of course they did: “Their voice has gone out into all the earth, their words to the ends of the world.” (Psalms 19:4)
**Galatians 3:1-8**  
The Law Established through Faith

<table>
<thead>
<tr>
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<tbody>
<tr>
<td><strong>1 O foolish Galatians! Who has bewitched you, that you would not obey the truth</strong> (of The Torah <strong>Psalm 119:160</strong> and <strong>Romans 7:12</strong>)?</td>
<td></td>
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</tbody>
</table>
| **Psalm 119**  
160 The sum of Your word is truth, And every one of Your righteous ordinances is everlasting.  

**Romans 7:12**  
So then, the law is holy, and the commandment is holy, righteous and good. |

**Before your very eyes** (the Stars witness to mankind in The Heavenly Scroll **Psalms 19**) Yahusha Messiah has been **openly portrayed** (in the stars) **among you as sacrificed** (as a lamb that was slain in The Heavenly Scroll, as it is a witness of the Gospel **Galatians 3:8** and **Genesis 15:5** and **Revelation 5:6** and **1 Peter 1:20** and **Revelation 13:8**), to **reconcile all men** (who enter into The Yahushaic Covenant) to Yahuah.  

**Galatians 3:8**  
Scripture foresaw (in the stars) that Yahuah would justify the Gentiles by faith, and announced the gospel in advance to Abraham (Genesis 15:5): "All nations will be blessed through you."

**Genesis 15:5**  
He took him outside and said, "Look up at the Heavenly Scroll and understand (what) the stars (proclaim **Psalm 19**--if indeed you can count them (12 signs in the order the sun travels)." Then he said
to him, "So shall your seed (the Messiah) be." (the stars witnessed the Gospel of Yahusha to Abraham)

Revelation 5:6
Then I saw (in the Heavenly Scroll) a Lamb, looking as if it had been slain, standing at the center of the throne (the Mazzaroth), encircled by the four living creatures and the elders.

1 Peter 1:20
...19 but with precious blood, as of a lamb unblemished and spotless, the blood of Yahusha. 20 For He was foreknown (in the Heavenly Scroll) before the foundation of the world (written into the stars)

Revelation 13:8
All inhabitants of the earth will worship the beast—all whose names have not been written in the Lamb's book of life, the Lamb who was slain (in the stars) from the creation of the world.

2 I would like to know just one thing from you: Do you receive the Spirit (of loving obedience to The Law *Ezekiel 36: 26, 27*) by doing anything outside of the Law?

Ezekiel 36
26 Moreover, I will give you a new heart and put a new spirit within you; and I will remove the heart of stone from your flesh and give you a heart of flesh. 27 "I will put My Spirit within you (as an earnest guarantee of your future inheritance) and cause you to walk in My statutes, and you will be careful to observe My ordinances.

Or by hearing anything outside of the faith? (in the promises made in The Torah. This is a rhetorical question; the answer is obviously no, we did NOT receive the earnest guarantee outside of faith in His promises! The Spirit of Yahuah is literally defined as a loving Spirit of Obedience to

2 This only I want to learn from you: Did you receive the Spirit by the works of the law, or by the hearing of faith?
The Law *Ezekiel 36: 26, 27* upon which The Yahushaic Covenant is built upon *Jeremiah 31*.

**Jeremiah 31**

33 “This is the covenant I will make with the people of Israel after that time,” declares Yahuah. “I will put my law in their minds and write it on their hearts. I will be their God, and they will be my people.

3 Are you so foolish? Having made a beginning in the Spirit (having an earnest guarantee imparted upon Mikveh *Ephesians 1:14* and *2 Corinthians 1:21-22*).

**Ephesians 1**

13 In Whom you also trusted, hearing the word of truth; the Law and the Prophets, the message of your salvation; in Whom also, having believed (Yahusha was the fulfillment of that word of Truth), you were sealed with the Holy Spirit, previously promised; 14 Which is the deposit, guaranteeing what we will inherit, until the redemption of all purchased possessions—to the praise of His glory.

**2 Corinthians 1**

21 Now He Who establishes us with you in covenant with the Messiah, and has anointed us, is Yahuah; 22 Who also has sealed us and given us the Spirit in our hearts as a deposit, guaranteeing what is to come.

**Romans 7:14**

We know that the law is spiritual; but I am unspiritual, sold as a slave to sin.
Psalm 19:7
The law of Yahuah is perfect, refreshing the soul.
The statutes of Yahuah are trustworthy, making wise
the simple.

Romans 2:13
For it is not those who hear the law who are
righteous in Yahuah’s sight, but it is those who obey
the law who will be declared righteous.

Romans 8:7
The mind governed by the flesh (who tries to please
man) is hostile to Yahuah; it does not submit to
Yahuah’s law (has enmity toward it), nor can it do so.

4 Have you suffered so much for nothing (to only now
turn your back on The Law), if it really is for nothing?

5 Therefore, is the Spirit (of Truth that teaches us to obey
the Law our out of love Ezekiel 36:26,27) given to you,

Ezekiel 36
26“Moreover, I will give you a new heart and put a
new spirit within you; and I will remove the heart of
stone from your flesh and give you a heart of flesh.
27“I will put My Spirit within you (as an earnest
guarantee of your future inheritance) and cause you
to walk in My statutes, and you will be careful to
observe My ordinances.

and mighty works done among you, by doing anything
outside of the Law, or hearing anything outside of the
faith? (the answer is NO, this is a rhetorical question, really
it is a statement that the Spirit was given to us by our loving
obedience to The Law as it is now written on our hearts not
abolished Jeremiah 31)
Jeremiah 31
33 “This is the covenant I will make with the people of Israel after that time,” declares Yahuah. “I will put my law in their minds and write it on their hearts. I will be their God, and they will be my people.

6 Just as Abraham followed (the Law of) Yahuah,

Genesis 26:5
because Abraham obeyed me and did everything I required of him, keeping my commands, my decrees and my instructions.”

it was accounted to him for righteousness (because he ACTED upon it, faith without works is dead James 2:14-26)

James 2
21 Was not Abraham our father justified by works when he offered up Isaac his son on the altar? 22 You see that faith was working with his works, and as a result of the works, faith was perfected; 23 and the Scripture was fulfilled which says, “AND ABRAHAM BELIEVED YAHUAH, AND IT WAS RECKONED TO HIM AS RIGHTEOUSNESS,” and he was called the friend of Yahuah. 24 You see that a man is justified by works and not by faith alone.

7 Therefore, then understand that those who are of the faith (that is demonstrated through works James 2:18-19);

James 2:18-19
18 But someone may well say, “You have faith and I have works; show me your faith without the works, and I will show you my faith by my works.” 19 You believe that God is one. You do well; the demons also believe, and shudder. 20 But are you willing to recognize, you foolish fellow, that faith without works is useless? 21 Was not Abraham our father justified
by works when he offered up Isaac his son on the altar?

those who follow Messiah (walk as he walked in obedience to The Law 1 John 2:6),

1 John 2:6
he that says he lives in covenant with Yahusha, should himself also live even as Yahusha lived in obedience to The Law.

the same are the children of Abraham (who, like Abraham, obey The Law Genesis 26:5. Those are the only ones Yahusha was sent to help see Hebrews 2:16).

8 And the Scriptures (The Heavenly and Earthly Scroll) prophesied that Yahuah would justify the heathen (the lost sheep of the House of Israel scattered among the gentile nations Matthew 15:23) through the faith (which establishes The Law Romans 3:31), the message preached before to Abraham (by The Stars Genesis 15:5) so that: In you all the nations will be blessed.

9 So, those of the faith (of Abraham whose faith was manifested by his obedience to The Law James 2:20-22); are blessed with the same faith of Abraham (which was established by his obedience to The Law Genesis 26:5).

8 And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel to Abraham beforehand, saying, “In you all the nations shall be blessed.”

9 So those who rely on faith are blessed along with Abraham, the man of faith.
### Galatians 3:10-14

**Those Outside The Law/Lawless will be Cursed and Cast Out!**

<table>
<thead>
<tr>
<th>Galatians 3:10-14</th>
<th>New King James Version (NKJV)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Proper Translation in Context</td>
<td>10 For as many as are of the works of the law (only) are under the curse (of the death decrees); for it is written, “Cursed is everyone who does not continue in all things which are written in the book of the law, to do them.”</td>
</tr>
<tr>
<td>10 But as many as are doing works (of the Law) outside of the Law (of faith) are under the curse (of the death decrees, you must faith in the Passover lamb to cover your transgressions, otherwise you are judged by Death Decrees in The Law). For this is written (here is the Death Decree you are under outside of faith in the Passover Lamb): “Cursed is everyone who does not continue in all things which are written in The Book of The Law, to do them” (Deuteronomy 27: 26. This decree is covered for those in The Yahushaic Covenant).</td>
<td>11 But that no one is justified by the law in the sight of God is evident, for “the just shall live by faith.”</td>
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</tbody>
</table>

| 11 That no man is justified by keeping The Law alone outside of faith, before Yahua, that is quite evident, for those justified will live by the faith (Habakkuk 2:4. The King James version traditionally translates this: ‘no man is justified by works of law. Also evident the unjust will not live.’ Greek ‘pistis’. Thayer's Greek Lexicon, Pages 512-514, shows this word means ‘the whole system of religious truth practiced by Abraham.’ Jude 1: 3). | 

**Jude 1:3**

3 Beloved, while I was making every effort to write you about our common salvation, I felt the necessity to write to you appealing that you contend earnestly for the faith (which establishes The Law Romans 3:31) which was once for all handed down to the saints (from Abraham who obeyed The Law Genesis)
26:5. 4 For certain persons have crept in unnoticed (filled with The Spirit of Error), those who were long beforehand marked out for this condemnation (for teaching the Law is abolished), ungodly persons (with enmity toward Yahuah’s Law Ephesians 2:14-16) who turn the grace (forgiveness of the death decrees) of our Elohim into licentiousness (disregard for The Law) and deny our only Master and Ruler, Yahusha the Messiah (who said he did NOT come to abolish The Law)....

12 And the Law is not contrary to the faith (rather faith establishes The Law Romans 3:31), for (Lev. 18:5) the man who does these things (Laws) will live by them (in faith).

13 Messiah has redeemed us from the curse of the Law (Colossian 2:14) by becoming a curse for us (The Curse of the Law: The Death Penalty for having broken Yahuah’s Law, Romans 6: 23, Revelation 22: 14) for it is written: Cursed is everyone who hangs on a tree. (Duet. 21:23)

14 He redeemed us (paid the dowry for his bride to redeem her from the death decrees) in order that the blessing given (promise) to Abraham might come to the Gentiles (where the Lost Sheep are scattered Matthew 15:24 and Hebrews 2:16)

Matthew 15:24
He answered, "I was sent only to the lost sheep of Israel."
Hebrews 2:16

For surely it is not angels he helps, but Abraham's descendants.

through Yahusha Messiah, so that by the faith (in the promises Yahuah made in The Torah), we might receive the promise of the Spirit (of Truth, which teaches us to keep His Law Ezekiel 36:27... faith ESTABLIHES The Law Romans 3:31. In that way, it is faith which leads to being filled with The Spirit of Loving Obedience to the Law. And through obedience we come to know Yahuah 1 John 2:3 and 1 John 5:3 and John 14:15).

Galatians 3:15-23
The Transposition of The Law from Oral to Written in Stone Does Not Abolish The Promise

Galatians 3:15-23
Proper Translation in Context

15 Brothers, let me give you an example: Even in ordinary life, no one can do away with, nor can they add (You shall not add to. Deuteronomy 4: 2, Deuteronomy 12: 32, Revelation 22: 18) to a human covenant once it has been duly ratified; so it is in this case (Yahusha ratified with his blood, the covenant of Law Revelation 15:5) with his blood.

Revelation 15:5
After this I looked, and I saw in heaven the temple—that is, the tabernacle of the covenant law—and it was opened.
16 Now the promises were made to Abraham (Abraham's Seed. Galatians 3: 29) concerning the faith (in keeping The Law Genesis 26:5). Yahuah does not say: And to seeds, as if to the others, but: And to your (Genesis 12: 7, 13: 15, and 24: 7) Seed, meaning the Messiah (and those in The Yahushaic Covenant John 1:12).

17 Now I say this; The Law, which came into (written) existence 430 years after the (verbal) covenant was already ratified by Yahuah (with Abraham who was given the Law orally Genesis 26:5)—does not do away with, nor abolish the promise (the promise exists in both legal states of the Law, orally and written in stone. See my commentary below on the Transposition of The Law).

18 For if the (Ephesians 1: 3-18) inheritance is outside the Law, then it is no longer from the promise (because the promise of Eternal Life is in The Torah for obedience to The Law, you cannot abolish The Law without abolishing the promise along with it!); but Yahuah has given it (the Law verbally Genesis 26:5) to Abraham through the (verbal) promise (that he would be a blessing to all nations and The Law is part of that blessing to the nations).

19 What, then, was the purpose of the (written) Law? It was added (in stone) 430 years after the (verbal) covenant (where Yahuah gave the Law to Abraham Genesis 26:5) for forgiveness of transgressions (we see sin forgiven in Leviticus 19: 20-22) until the Seed would come to Whom it had been promised, ordained by malakim through the hand of a mediator (The Eternal High Priest Melchizedek.)
20 However, a mediator implies more than one party (in the covenant), but Yahuah is only one (declares The Shema, this is clear evidence against Incarnation, as Yahuah is ONE, and the mediator Yahusha is “the other one”. Sha’ul is establishing the need for the Messiah because there are two parties to every covenant, not just one. So mediation is necessary if one party fails in their obligation (mankind sinned and fell short) to cover the Death Decrees in The Law for those who obey it in faith. Thereby the mediator restores the covenant by bridging the gap between the two parties).

21 Therefore is the Law against the promises of Yahuah? By no means! For if there were any Law which could have given true life, then justification would have come through that Law. (The Law is a set of instructions, that come with a promise. Eternal Life is based on the promise... so they go together. You can’t have one without the other, they are not against each other they are a function of the other.)

22 However, that which is written; the Law, Prophets, and Writings, has shut all up in the power of sin (as all have sinned creating a need for a mediating High Priest/Messiah), in order that the promise through the faith in Yahusha might be given to the ones who believe Messiah (Therefore, is the Law against the promise of Yahuah? By no means! For since the Law was given to define Righteousness and identify sin, it was never designed to be able to deliver from the penalty of sin, deliverance from sin is through the promise of the coming Passover Lamb, who would cover the death decrees, making the Law whole, as The Law was made weak by OUR flesh Romans 8:3 requiring a sacrifice/mediator)
Rav Sha’ul Commentary:

In Galatians 3:17 Sha’ul talks about the written Law coming into existence 430 years after the oral Law. The Promise made to Abraham is not separate from The Law as Yahuah gave The Law to Abraham orally. Abraham was counted as Righteous for being obedient to Yahuah Commandments in faith.

In this section Sha’ul confronts the lie that Eternal Life is based solely on either the promise or The Law. Righteousness before Yahuah is a function of keeping The Law and putting your faith in His promises found IN That Law! If you abolish The Law, you abolish the promise of salvation through the Passover Lamb with it.

Below is from the first book in this series *The Law & The Pauline Doctrine*. In that first book, I explain the concept of transposition of The Law to help us understand what Sha’ul believed and understood.

**Transposition of the Law of Yahuah**

In Chapter 1 - *Keys to studying the Kingdom of Yahuah* I defined the concept of transposition as follows:

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Transposition is the transfer of position from one state to another without changing the meaning and intent.

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One of the terms I use most in this book is *Transposition*. I use this term because it is the word chosen by the Apostle Sha’ul to describe the “change” that occurred in both the physical law and physical priesthoods. Sha’ul used the Greek word *metathesis* in Hebrews 7:12 when explaining how the Law
and the Priesthood of Levi defined by the Mosaic Covenant “changed” in the *Yahushaic Covenant*. Metathesis is Strong’s 3331 and means "transferred to Heaven"... transposition.

<table>
<thead>
<tr>
<th>3331</th>
<th>metathesis</th>
<th>from - metatithemi 3346; transposition, i.e. transferal (to heaven), disestablishment (of a law from physical to spiritual):—change to, removing, translation.</th>
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Today the word *transposition* is used in music and the musical application beautifully and very accurately illustrates the concept as it applies to physical to spiritual transposition. “Transposition” in music is the shifting of a melody, a harmonic progression or an entire musical piece to another key, while maintaining the same tone structure.

This is exactly what happened with the Law and the Priesthood from the Mosaic Covenant to the *Yahushaic Covenant* and in fact all of Yahuah’s commandments and ordinances in the Mosaic Covenant. They were first given orally, then transposed to “written in stone”, and ultimately transposed to “written in our hearts” while maintaining their validity, meaning, and structure. They went through a *transfer of position* (transposition) from oral to written to spirit.

Nothing established by Yahuah has ever been “abolished” other than the decrees found within the Law for violating His commands. Even those decrees were not “abolished” *they were covered by the blood of the Passover Lamb* for those who believe, and condemn those who do not put their faith in Passover. So actually, nothing Yahuah has ever done has been “abolished” by anyone or anything. *No one has that authority.*
4 States and 3 Transpositions

Keep in mind that “transposition” is the transfer of position from one state to another *without changing the structure, validity, meaning, or content*. **The Law of Yahuah**, like **the Kingdom of Yahuah**, has always existed. Yahuah’s Righteousness is the same yesterday (eternal past), today, and forever. Yahuah didn’t just make up the Law as mankind labored along in this age to “point out his sin” as Christianity would have us believe. No, like all other aspects of **the Kingdom of Yahuah**, the Law is a Spiritual Truth and was progressively revealed to man physically over time through covenants. We covered covenants too as an essential “key” to understanding **the Kingdom of Yahuah** in Chapter 1 of this book. That doesn’t mean the Law came into existence over time; it just means that man didn’t know what the Law was and had to be slowly introduced to it.

4 States of the Law

The Law has existed in 4 states over the period of progressive disclosure through covenants:

1. The Mind of Yahuah – *Transposition #1…*
2. Oral Tradition – *Transposition #2…*
3. Written in Stone – *Transposition #3…*
4. Written on our Hearts

3 Transpositions of the Law

In the process of progressively revealing **the Law of Yahuah** to man, the Law went through 3 distinct transpositions as it passed from one state to the next:

1. The first transposition was from the mind of Yahuah to mankind orally in small doses. Man then passed the Law down from generation to generation verbally.
2. The second transposition of the Law was from oral tradition to “written in stone” in detail defined as the physical act.
3. The third transposition was from written in stone (physical acts) to written on our hearts (Spiritual Intent).
With each transposition of the Law, it simply transferred states and remained fully intact in meaning, validity, structure, etc.

Let’s take a closer look at proof that the Law existed prior to Adam and witness the transposition of that Law from the mind of Yahuah to man orally… then to man in written form… then ultimately to the hearts of His sons.

The Law existed prior to Adam

_in the Mind of Yahuah_

The Apostle Sha’ul clearly teaches that even though at the time Adam lived, Yahuah (through progressive revelation over time) had not yet fully communicated His Holy Law to man. The entire Holy Law was still active at the creation of man, and the penalty for disobedience which is DEATH was _imputed_ to every man who violated any part of it. The fact that death existed from Adam to Moses, Sha’ul says below, is PROOF that the Law existed in its entirety at the time of Adam.

Sha’ul says below that, the fact that many died for various offenses not related to what Adam did (don’t eat the apple), was proof that the Holy Law of Yahuah was a complex set of Laws and eternally valid and active. Mankind (at the time of Adam) simply was not completely aware of what the Law contained. But Yahuah’s Holiness was the same at the time of Adam as it was at the time of Abraham, Moses, David, Yahusha, and you and I today. _And that Holiness is defined by His Holy Law._

The Apostle Sha’ul addresses the reality of the Law from Adam to Moses below:

_Romans 5_

12 Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all people, because all sinned.  
13 To be sure, sin was in the world before the law was given, but sin is not charged against anyone’s account where there is no law.  
14 Nevertheless, death reigned from the time of Adam to the time of Moses, even over those who did not sin by breaking a command, as did Adam, who is a pattern of the one to come.
What does all that mean?  Let me break it down to clearly demonstrate what Sha’ul is talking about below:

**Romans 5**

12 Therefore, just as through one man sin (sin is disobedience to the Law 1 John 3:4) entered the world (Adam disobeyed Yahuah’s commands bringing sin into the world), and death through sin (the Law of Sin and You Die), and thus death spread to all men (as Death is the penalty of sin which is breaking the Law.  Original Sin, another false doctrine, did not spread to all men, genetic DEATH did), because all man sinned (and therefore die for their own sin, not because they are born with Original Sin, the Law clearly states that no man is to be punished for another’s sin including Adam’s)

13 To be sure, sin (breaking the Law) was in the world before the (written) law was given (to Moses), but sin (breaking the Law) is not charged against anyone’s account where there is no law. (so the fact that sin was in the world before the written law is proof the Law existed all the way back to Adam)

**NOTE:** Keep all of Sha’ul’s writings in context; Sha’ul is proving that because there was transgression since Adam that the Law was alive and active.  Because if the Law did not exist, neither would transgressions and death could not reign:

**Romans 4:15**

15 Because the law worketh wrath (death for disobedience): for where no law is, there is no transgression.

**Continuing with Romans 5...** (so Sha’ul is saying there must have been the Law at the time of Adam because there was transgression...) Nevertheless (now Sha’ul says death is the proof of the Law), death reigned from the time of Adam to the time of Moses, (and DEATH is the penalty of “sin” or breaking the Law.  So transgression and death is PROOF the Law existed from Adam to Moses) even over those who did not sin by breaking a command, as did Adam (the Law was a lot
more complex than anyone knew because people were dying for all types of sin not just “eating the apple”)

So, we see that the Law existed in the mind of Yahuah all the way back to Adam, they just weren’t aware of what all the Law required. Mankind was still held to account for the Law from Adam to Moses as made evident by death. Death being the penalty of transgressing the Law reigned from Adam to Moses and therefore is proof the Law of Yahuah is eternal both past and future.

Man was in the initial stages of progressive disclosure. But rest assured, the Law still governed Yahuah’s Creation and death was still the penalty for violating it and sin was still being charged against EVERYONE who transgressed any part of His Holy Law. That is what Sha’ul is saying.

I needed to bring this to our attention because the False Religion of Christianity teaches us that “Sha’ul” said the Law came into existence 430 years after the Abrahamic Covenant.

**Galatians 3 – The written Law introduced**

The law, introduced 430 years later, does not set aside the covenant previously established by Yahuah and thus do away with the promise. 18 For if the inheritance depends on the law, then it no longer depends on the promise; but Yahuah in his grace gave it to Abraham through a promise.

Well, “if” Sha’ul actually said what Christianity teaches he said; he wasn’t much of a Pharisee and expert in the Torah; because not only did Sha’ul say the Law existed at creation, but Sha’ul knew Abraham was given the Law orally in detail!

**Gen 26:5 – Abrahamic Covenant**

5 Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.

Don’t worry, I will cover Galatians and explain it all along with every other false teaching of the Christian Church concerning the Law. We are going to address all of it in my upcoming book the Law of Yahuah. Sha’ul seems to contradict
himself and contradict every other prophet and Yahusha concerning the Law (if you believe the Pauline Doctrine of the Christian Church that is).

In order to understand Sha’ul’s writing we must know what Sha’ul knew... the Torah and Prophets! We must understand the Yahushaic Covenant as it pertains to faith vs. righteousness. We will put Sha’ul into context (something Christianity fails to do) of all his writings and the Torah and the Prophets and see exactly what Sha’ul actually said, believed, and lived in my book ‘the Law of Yahuah’. To stay on point in this chapter, I am establishing the Law as the governing constitution of the Kingdom of Yahuah.

Transposition of the Law is what Sha’ul taught in all his writings. In teaching the transposition of the Law Sha’ul can be brought into agreement with Yahuah, Yahusha, the Prophets, and all the other commentators in the New Testament concerning the Law. Sha’ul was first and foremost... a Pharisee and lived a life of strict obedience to the Law:

Acts 24:14 – Sha’ul declaring his belief in the Law and Prophets
“But this I admit to you: I worship the Elohim of our fathers in accordance with the Way (which they call a sect). I continue to believe everything that accords with the Torah (the Law) and everything written in the Prophets.”

Philippians 3: 4-6: Sha’ul was a Pharisee, a Jewish Rabbi blameless in keeping the Law until he died
4. Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more: 5. Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, a Hebrew of the Hebrews; as touching (obedience to) the law, a Pharisee; 6. Concerning zeal, persecuting the church; touching the righteousness which is in the Law, blameless.

If the way Christianity teaches Sha’ul’s writings is true, then the Apostle Sha’ul is not only a colossal hypocrite but he is a false teacher for directly contradicting Yahuah’s prophets and the Messiah. Yahusha was a Torah Observant Jewish rabbi who “didn’t come to abolish the Law and the Prophets”.
Christianity has been bearing false witness against the Apostle Sha’ul for 2,000 years. It is time we honor the Apostle Sha’ul and treat his writings with respect in light of his lifelong commitment to the Law. But like I said, Sha’ul properly taught the transposition of the Law and taught that the Law was active all the way back to Adam.

First Transposition of Law

_from the Mind of Yahuah to oral tradition_

Now we know the Law was alive and active all the way back to Adam. We clearly see below, the Law was communicated verbally to our forefathers and defined the “terms and conditions” of every covenant _long before the covenant with Moses_. Each covenant between Yahuah and his sons are literally _Marriage Covenants_ and the Law defines the _Marriage Vows_.

**Note:** _It is through keeping these vows that we become one with Yahuah (the two shall become one through marriage covenant). The human marriage covenant is a physical to spiritual parallel of the covenants between Yahuah and His sons. In the Yahushaic Covenant, Yahusha is the bridegroom and the rest of Yahuah’s sons are the bride. The covenant was consummated with blood; the 144,000 chosen from among the 12 tribes of Israel called Remnant Israel are “virgins” and so forth._

In the Abrahamic Covenant _the Law of Yahuah_ was transposed from the Mind of Yahuah to our forefathers verbally as we read below, “Abraham obeyed _my voice_” and kept _the Law of Yahuah_:

**Gen 26:5** – KJV – **Abrahamic Covenant**

5 Because that _Abraham obeyed my voice_ (Yahuah communicated the Law verbally transposing it from His mind to oral tradition), and kept my charge, my commandments, my statutes, and my laws.

So obviously in Galatians Sha’ul was talking about _“the Written Law”_ came 430 years after the promise to Abraham.
The Mistranslated Book of GALATIANS

Galatians 3 – Law transposed to stone 430 years earlier

The (written) Law, introduced (in stone) 430 years later, does not set aside the covenant previously established by Yahuah and thus do away with the promise.

We see below that the Law of Yahuah was passed down orally to Jacob through his father Isaac who received the Law from Abraham who received it from Yahuah’s voice:

Ps 147:19-148:1 – KJV – the Law passed down orally to all our forefathers

19 He sheweth His Word (the Torah) unto Jacob, his statutes and his judgments (the Law) unto Israel. 20 He hath not dealt so with any nation: and as for his judgments, they have not known them.

Second Transposition of the Law

The Law was transposed from oral to written in the Mosaic Covenant

In the Mosaic Covenant, the Law was transposed from oral tradition to written in stone. Let me clearly establish that the commandments of Yahuah are eternal to Israel (His chosen sons) - the bloodline of Abraham/Isaac/Jacob. They are for "all time" eternal past and future, they are an everlasting covenant, forever.

Deut. 4

39 Acknowledge and take to heart this day that Yahuah is Elohim in heaven above and on the earth below. There is no other. 40 Keep his decrees and commands, which I am giving you today, so that it may go well with you and your children after you (perpetual no end) and that you may live long (Eternal Life - physical to spiritual parallel) in the land Yahuah your Elohim gives you (the Promised Land - Kingdom of Yahuah - physical to spiritual parallel) for all time (eternal permanent ordinances).

Isaiah declares that it is the disobedience to the Laws of Yahuah, the violation of these statutes, and the breaking of the EVERLASTING covenant (which is the Sabbath Covenant), that the earth is defiled and falls under a curse and is utterly destroyed at the end.
Isaiah 24 - Yahuah’s Devastation of the Earth

1 See, Yahuah is going to lay waste the earth and devastate it; he will ruin its face and scatter its inhabitants.

3 The earth will be completely laid waste and totally plundered. Yahuah has spoken this word. 4 The earth dries up and withers, the world languishes and withers, the heavens languish with the earth. 5 The earth is defiled by its people; they have disobeyed the laws, violated the statutes and broken the everlasting covenant (the Sabbath). 6 Therefore (because we have abolished His Law and changed His Sabbath to Sunday) a curse consumes the earth; its people must bear their guilt. Therefore earth’s inhabitants are burned up, and very few are left.

I don’t know about you, but as for me and my house... we will study His Law and keep His Sabbath. I for one want to enter His Kingdom and be one of the “very few left” after Yahuah purges the Earth of those who deny His Law. I don’t want to be told “depart from me you law breaker” by Yahusha and I don’t want to be rounded up and kicked out of the Kingdom for disobedience!

Matthew 13:41

The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers.

When you understand that the Law is the governing constitution of the Kingdom of Yahuah and literally the marriage vows of His covenants, you realize only those who have it “written on their hearts” will be qualified to govern. If you truly love Yahuah, that love is demonstrated by keeping His Law:

1 John 5:3

In fact, this is love for Yahuah: to keep his commands. And his commands are not burdensome

Only those with a “heart for His Law” and lovingly keep the marriage vows will be found trustworthy of Eternal Life. Yahuah can’t have a
bunch of lawless unfaithful eternal beings running around trying to
govern the Universe in unrighteousness now can He? Those who
abolish the Law (Law breakers) will not make it past the “gatekeeper”
Yahusha. They will be told “depart from me, I know you not, you
who practice disobedience to the Law”.

Third Transposition of the Law

The Law was transposed from written to Spiritual Intent in the Yahushaic
Covenant

Once the Law was gradually introduced to man over time orally from Adam
through Abraham until Moses, then written in stone in detail, it was transposed
to spiritual intent in the Yahushaic Covenant. Sha’ul was well aware of this
fact:

Hebrews 10:16 – the Law the foundation of New Covenant
This is the covenant I will make with them after that time, says Yahuah. I
will put my laws in their hearts, and I will write them on their minds.

Yahusha’s primary mission was to fulfill (transpose) the Law of Yahuah,
especially as it related to the Spring Feasts of Passover/Unleavened Bread/First
Fruits/Shavuot.

Matthew 5 - The Fulfillment of the Law

17 “Do not think that I have come to abolish the Law (Torah) or the
Prophets (the Torah and Prophets are what we in error call the Old
Testament. So, Yahusha said Yahuah’s Word wasn’t abolished and is
not “old” after all); I have not come to abolish them but to fulfill them
(bring them to their fullest meaning and Spiritual application through
transposition). 18 For truly I tell you, until heaven and earth disappear,
not the smallest letter, not the least stroke of a pen (all 613 Laws
remain), will by any means disappear from the Law until everything is
accomplished. 19 Therefore anyone who sets aside one of the least
of these commands and teaches others accordingly will be called least
in the kingdom of heaven (that is if such a person even enters the
Kingdom), but whoever practices and teaches these commands (the
Law) will be called great in the kingdom of heaven. 20 For I tell you
that unless your righteousness (defined as obedience to the Law) surpasses that of the Pharisees and the teachers of the law, you will** certainly not enter the kingdom of heaven.** (by this he meant the Law would be strengthened to attitude not the act. By applying the Law to Spiritual Intent, we can surpass the outward righteousness of the Pharisees)

Ezekiel prophesied the same transposition of the Law in the New Covenant:

**Ezekiel 36: 26, 27**
I will give you a new heart (for my Law and write my Law on it) and put a new spirit (of loving obedience) in you; I will remove from you your heart of stone (legalistic observance of the Law without love) and give you a heart of flesh. And **I will put my Spirit in you and move you to follow my decrees and be careful to keep my laws.**
The Mistranslated Book of GALATIANS

**Galatians 3:24-29**

The Law Is Our Teacher: In Order That All Subject to The Law, Might Be Redeemed by The Messiah

<table>
<thead>
<tr>
<th>Galatians 3:24-29 Proper Translation in Context</th>
<th>Galatians 3:24-29 New King James Version (NKJV)</th>
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<tbody>
<tr>
<td><strong>24 So in this</strong> (that the Law reveals our sin and creates a need for a mediator), the <strong>Law is our teacher</strong>, leading us into <strong>covenant with the Messiah</strong> <em>(Luke 24: 25, Romans 2: 13)</em> so that we might be justified through the faith <em>(which is demonstrated through works of The Law James 2:14-26)</em>.</td>
<td><strong>24 Therefore the law was our tutor to bring us to Christ, that we might be justified by faith.</strong></td>
</tr>
<tr>
<td><strong>25 But now that the faith has come, are we no longer under the training of that teacher?</strong></td>
<td><strong>25 But after faith has come, we are no longer under a tutor. (this is supposed to be a rhetorical question)</strong></td>
</tr>
</tbody>
</table>
27 For as many of you as have been Mikveh’d into The Yahushaic Covenant, like the Messiah you must become (conformed to his Righteous example Romans 9:29 and 1 John 2:6).

28 Is there not the Yahdai as well as the Greek; Gentile? Is there not the slave as well as the freeman? Is there not the male and the female? For all of you must be in unity (one with Yahuah) in covenant with Yahusha the Messiah (John 17:19-21).

**John 17**

19 “For their sakes I sanctify Myself, that they themselves also may be sanctified in truth. 20 “I do not ask on behalf of these alone, but for those also who enter into covenant with me through their word; 21 that they may all be one; even as You, Father, are in (covenant with) Me and I in (covenant with) You, that they also may be in (covenant with) Us, so that the world may believe that You sent Me. 22 “The glory which You have given Me I have given to them, that they may be one family, just as We are one family; 23 I in (covenant with) them and You in (covenant with) Me, that they may be perfected in unity in the family of Elohim

29 **And if you are** (one with Yahuah) **as the Messiah** (is one in covenant John 17:19-21. Hebrew *lamed*, meaning *as*. A Hebrew and English Lexicon of the Old Testament by Brown, Driver, and Briggs, Page 512. q. After Melchizedek. Hebrews 6: 20, Hebrews 7: 1-3. Remember Genesis 18: 18. Teach them Yahuah's Way. Matthew 7: 21, do the will of Yahuah) then you are a seed of Abraham, heirs according to the promise.) **Then you are heirs to the promise of Abraham’s seed** (co-heirs with Yahusha Romans 8:17).

27 For as many of you as were baptized into Christ have put on Christ.

28 There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.

29 And if you are Christ’s, then you are Abraham’s seed, and heirs according to the promise.
Rav Sha’ul’s Commentary:

In Chapter 4, Sha’ul explain the function of The Law in our lives to act as a tutor pointing us to the coming Messiah and creating a need within us for a mediator. It is through obedience to the letter of The Law that we mature Spiritually and come to understand Yahuah’s Intentions.

**Galatians 4:1-7**
The Law is our Guide to Maturity

<table>
<thead>
<tr>
<th>Galatians 4:1-7 Proper Translation in Context</th>
<th>Galatians 4:1-7 New King James Version (NKJV)</th>
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<tbody>
<tr>
<td>1 But I say this: As long as the heir is an infant (we begin as children of Yahuah, and are trained in ‘intent’ by keeping ‘the letter’ of The Law), he is no different than a slave (you are either a slave to sin, or a slave to righteousness… you are never truly free Romans 6:19-21), although he is to be ruler of all (ultimately, once trained in The Law, we will govern Creation as our inheritance Ephesians 1 by The Law which is the constitution of The Kingdom, and flows forth from Jerusalem Micah 2:4);</td>
<td>1 Now I say that the heir, as long as he is a child, does not differ at all from a slave, though he is master of all,</td>
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<tr>
<td>2 But (as an immature child) is under the subjection of teachers and office holders until the time appointed by the father (that we reach the age of accountability in Spiritual Intent).</td>
<td>2 but is under guardians and stewards until the time appointed by the father.</td>
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<tr>
<td>3 So we also, when we were infants, we were in bondage under the elements of the world (in bondage to sin and death Romans 6:6 and 2 Timothy 2:26 and John 8:34 and</td>
<td>3 Even so we, when we were children, were in</td>
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</tbody>
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Romans 7:24 and 2 Peter 2:19 and Romans 6:18 and Acts 8:23)

4 But when the appointed time had fully come (as prophesied by His Prophets Romans 1:2-4), Yahuah sent forth His Son (born by the seed of David through Joseph), coming into existence from (the womb of) a woman (Psalms 139:13), coming into existence under the subjection of the Law—

5 In order that those who were under the subjection of the Law might be redeemed (From the death penalty not The Law) by Him, so that we might receive the adoption of sons (by fulfilling The Law’s requirements through Grace and receiving eternal life as promised in The Law for obedience).

6 And because you are sons, Yahuah sent forth the Spirit of His Son into our hearts, which cries: Abba! Father!

7 And because He is your Father, you are no longer a slave (This is the same word as used in Acts 2:18, I Corinthians 7:22-23, Luke 12:46, I Timothy 6:1, Romans 1:1, II Timothy 2:24, Titus 1:1, James 1:1, II Peter 1:1, II Corinthians 4:5, and Ephesians 6:7) but a son; and if a son, then an heir of Yahuah through The Yahushaic Covenant.
**Galatians 4:8-20**

**Do Not Worship Gods (Elohim)--In Any Way!**

<table>
<thead>
<tr>
<th>Galatians 4:8-20 Proper Translation in Context</th>
<th>Galatians 4:8-20 New King James Version (NKJV)</th>
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<tbody>
<tr>
<td><strong>8</strong> But then, indeed, when you did not know Yahuah, you were in bondage to that which, by nature, are nothing but false gods (elohim).</td>
<td><strong>8</strong> But then, indeed, when you did not know God, you served those which by nature are not gods.</td>
</tr>
</tbody>
</table>

9 But now, knowing Yahuah, or rather, having been known by Yahuah, why do you return to the powerless gods (elohim), and bow down to sacred poles (Sacred Pole: Traditionally translated ELEMENTS) Why do you want to be in bondage to them all over again (he is speaking to ex-pagans in Galicia)?

10 From this (your old pagan religions, just like modern day Christians do), you watch for feast days in deviation from Yahuah's New Months, Feasts, and Sacred Year.

11 I am afraid for you, that I have labored over you to no purpose.

10 You observe days and months and seasons and years.

11 I am afraid for you, lest I have labored for you in vain.
12 Brethren, I urge you to become like me, for I became like you. You have not injured me at all.

13 You know that because of physical infirmity I preached the gospel to you at the first.

14 And my trial which was in my flesh you did not despise or reject, but you received me as an angel of God, even as Christ Jesus.

15 What then was the blessing you enjoyed? For I bear you witness that, if possible, you would have plucked out your own eyes and given them to me.

16 Have I therefore become your enemy because I tell you the truth?

17 They zealously court you, but for no good; yes, they want to exclude you, that you...
18 Be righteous and be zealous for a righteous thing always; not just when I am with you.

19 My children (He speaks as a parent both with authority and most tender sympathy as toward weak children) for whom I am again in the pains of childbirth until the character of Messiah is formed in you (Until there be in you all the mind that is in Him)

20 How I long to be present with you at this time, and to change my tone of voice; because I am in doubt of you.
**Galatians 4:21-31**  
Those Who Serve Flesh--Held in Bondage; Those Who Serve Yahuah Freed From Bondage to Sin

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<tbody>
<tr>
<td>21 Tell me, you whose desire is to be under the Law alone, do you not understand what the Law is saying to you?</td>
<td>21 Tell me, you who desire to be under the law, do you not hear the law?</td>
</tr>
<tr>
<td>22 For it is written that Abraham had two sons, one by a slave woman, and one by a free woman.</td>
<td>22 For it is written that Abraham had two sons: the one by a bondwoman, the other by a freewoman.</td>
</tr>
<tr>
<td>23 But whereas the child of the slave woman was born after the flesh (demonstrating lack of faith toward Yahuah’s promise), the son of the free woman was through the promise (eternal life is the promise for obedience to His Commandments).</td>
<td>23 But he who was of the bondwoman was born according to the flesh, and he of the freewoman through promise,</td>
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<tr>
<td>*** we must put what Sha’ul is about to say in context of what Sha’ul taught in Romans 8, see my commentary below. Sha’ul teaches the same thing in Galatians that he taught in Romans, but does so using The Mystery Language i.e. a parable ****</td>
<td>24 which things are symbolic. For these are the two covenants: the one from Mount</td>
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</tbody>
</table>
Covenant) The first which (Law of Sin and Death) comes from Mount Sinai (The Abrahamic Covenant), and whose children are slaves (to the fear of death Hebrews 2:15), is (symbolized by) Hagar—

25 For this Hagar is Mount Sinai in Arabia—which corresponds to Jerusalem at the present; now in bondage (to the death decrees as they killed the Messiah and rejected the Chief Cornerstone Matthew 21:42) with her children (those who keep the Law out of the fear of death outside of The Yahushaic Covenant, as obedience without faith/love and faith without obedience… is death James 2:14-26).

26 But Jerusalem above; Yahushah Shammah, however, is (set) free (from death by Yahusha Hebrews 2:15); and is mother of us all (who enter into The Yahushaic Covenant, who now have a Spirit of Comfort John 16:7 and lovingly obey the Law Ezekiel 26:26-27),

27 For it is written: (Isaiah 54:1) Rejoice, O barren, you who have not borne! Break forth into singing and cry aloud, you who have not labored with child! For more are the children of the desolate than the children of she who has a husband, says Yahuah.

28 Now we, brothers, like Isaac was, are the children of promise (that Yahuah will forgive the Death Decrees in The Law, as Yahusha has saved us from bondage to the fear of death by fulfilling the promise of The Passover Lamb and being resurrected Hebrews 2).
29 Yet just as at that time, he who was born according to the flesh (and not reborn Spiritually, cannot please Yahuah BECAUSE they cannot subject themselves to His Law Romans 8:6-8) persecuted the one according to the Spirit (of Loving Obedience to The Law), so is it also now (The Jews and Christians have always persecuted the Nazarenes).

30 However, what does the Scripture say? (Gen 21:10) Cast out the bondwoman and her son (those who break the Law will be cast out Matthew 13:41), for the son of the bondwoman (those who are condemned by the Death Decrees) will never be heir with the son of the free woman (who has been set from the death decrees in The Yahushaic Covenant Romans 8).

31 So then, brothers, we are not children of the bondwoman (flesh, held captive to death), but of the free (woman, and have been set free from the bondage of sin and death Romans 8).

29 But, as he who was born according to the flesh then persecuted him who was born according to the Spirit, even so it is now.

30 Nevertheless what does the Scripture say? “Cast out the bondwoman and her son, for the son of the bondwoman shall not be heir with the son of the freewoman.”

31 So then, brethren, we are not children of the bondwoman but of the free.
Chapter 5

Law of the Spirit of Life has set us free from the Law of Sin and Death

Rav Sha’ul’s Commentary:

To understand the book of Galatians we must also know what Sha’ul believed and taught the churches he established. When we get into Chapter 5, Sha’ul’s letter to the Called Out Ones in Rome is pre-reading because without a doubt, Sha’ul had already taught the Assembly in Galatia many times in person and probably other letters we no long have 2000 years later. But we do have letters he wrote to other assemblies he established. Sha’ul teaching would have been consistent so we need the context of all his writings to shed light on his letter to the Galatians.

Romans 8

8 There is therefore now no condemnation (to the Death Decrees in The Law) to those who are in The Yahushaic Covenant (because Yahusha has freed us from the fear of death by defeating death Hebrews 2:15), who do not walk according to the flesh (in bondage to the death decree Hebrews 2:15), but according to the Spirit (of Comfort i.e. The Comforter John 16:7) being set free from the fear of death Hebrews 2:15. 9 For the law of the Spirit of (loving obedience that leads to eternal Ezekiel 36:26-27) life in The Yahushaic Covenant (Jeremiah 31:31), has made me free from the law of sin and death (the Mosaic Covenant with active death decrees John 14:7-26). 3 For what the law could not do (deliver Eternal life Deuteronomy 12:28 and Jeremiah 7:23 and Joshua 1:6) in that it was weak through the flesh (because we sinned against the Law making us accountable to the Death Decrees which amount to a certificate of debt demanding our death Colossians 2:14), Yahuah did (covered the death decrees making whole The Law) by sending His own Son as a human being, on account of sin (to show by example ‘The Way’ a human can be perfected in Righteous Obedience before Yahuah Hebrews 2:10): Yahusha condemned sin in the flesh (by living The Way of Mikveh, Circumcision, and Offering... being perfected and dying
innocent in the eyes of The Law *Philippians 2:8*, that the righteous requirement of the law might be fulfilled in us (as the death decrees are nailed to the stake, and our sin is Passed Over by the blood of the Passover Lamb; restoring us to perfect obedience in the eyes of The Law for those who walked as Yahusha walked *1 John 2:6*. The Way of Mikveh, Circumcision, and Offering *John 13:15*) who do not walk according to the flesh (fear of death *Hebrews 2:15* which breeds enmity toward Yahuah *Romans 8:7* below) but according to the Spirit (of Comfort, in which we lovingly obey the Law *Ezekiel 36:26-27*). 1 For those who live according to the flesh (in fear of death) set their minds on the things of the flesh (because they have no comfort they will live beyond this life), but those who live according to the Spirit (because Yahuah has demonstrated through Yahusha that death can be defeated and set their eyes on Eternal life not this fleshly life). 1 For to be carnally minded (enmity toward The Law of Yahuah) is death (you’ll be held to account to the Death Decrees in the Law), but to be spiritually minded (obey the Law out of love *Ezekiel 36:26-27*) is (Eternal) life and peace (there is no fear of death, we have the comforter). 1 Because the carnal mind is hostility toward Yahuah (because you fear death) for it is not subject to the law of Yahuah (because you hate The Law, not having faith in Yahusha, for outside of faith, the Law is “sin and you die by decree” i.e. The Law of Sin and Death), nor indeed can be. 1 So then, those who are in the flesh cannot please Yahuah.

With this understanding of Sha’ul actually taught the assemblies he established, we can now read and understand his letter to the Galatians. It is only when we sound bite his letter to the Galatians and do not understand it in context of all his teachings, that we see false doctrines arise. Putting everything into context removes the “guessing” and “interpretations” and also allows us to properly render the letter.
**Galatians 5:1-6**

The Law of Circumcision-- One's Promise to Keep the Whole Law

<table>
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<th>Galatians 5:1-6 Proper Translation in Context</th>
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<tbody>
<tr>
<td><strong>Liberty</strong></td>
<td><strong>Liberty</strong></td>
</tr>
<tr>
<td>1 Therefore, stand fast in the liberty by which Messiah has made us free (from the “letter” as we now obey the “intent” of the Law), and do not be entangled again with the yoke of bondage (to obey the Law out of the fear of death. The Yoke of Bondage is The Yoke of Sin. Romans 6: 22-23)</td>
<td>1 Stand fast therefore in the liberty by which Christ has made us free,[a] and do not be entangled again with a yoke of bondage.</td>
</tr>
<tr>
<td>2 Behold, I Sha’ul, testify to you; that if you let yourself be (physically) circumcised, will this not (Greek ‘ouden’). Traditionally translated ‘nothing’. A Greek-English Lexicon of the New Testament by Gingrich and Danker, Page 590, shows this word is correctly translated not, but is showing that the sentence in which it is placed is a question being asked) benefit you as a saint? (Hebrew mashiach. Traditionally translated Messiah. Word #4899, Hebrew Dictionary, Strong's Exhaustive Concordance, shows this word is correctly translated saint).</td>
<td>2 Indeed I, Sha’ul, say to you that if you become circumcised, Christ will profit you nothing (mistranslation, this is a rhetorical question “if you become circumcised, will this not profit you as a saint” is the proper rendering)</td>
</tr>
<tr>
<td>3 And I testify again to every man who lets himself be (physically or Spiritually) circumcised: this is your promise to keep the whole Law (out of loving intent, not out of fear of death).</td>
<td>3 And I testify again to every man who becomes circumcised that he is a debtor to keep the whole law.</td>
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</table>
4 You, who by Law, were once justified by the undeserved pardon by Messiah (as the promise of the Passover Lamb covers only those who keep The Law, not the Lawless), but if you have abolished this pardon yourselves (by abolishing The Law in your heart) --you are fallen! (Grace applies only in light of The Law, outside of The Law “Grace” has no meaning, as it is defined as “covering the death decrees in The Law by the blood of the Lamb promise” so if you abolish the Law, you abolish the promise which justifies you along with it)

5 For we, in the Spirit, have eagerly awaited this hope of righteousness (fulfilled in Yahusha the Passover Lamb in which the Righteous Requirements of The Law fulfilled in us Romans 8:4) through the faith (which establishes The Law in our heart, and through The Passover Lamb we are forgiven).

6 Truly, when it comes to being a saint (Later Greek manuscripts of this verse insert the name Yahusha at this point in this verse. This name does not appear in this verse as it is written in the Codex Vaticanus manuscript. Concordant Version of the Sacred Scriptures by A. E. Knoch, Galatians 5: 6. 7. Hebrew ‘mashiach’. Traditionally translated ‘Messiah’. Word #4899, Hebrew Dictionary, Strong's Exhaustive Concordance, shows this word is correctly translated ‘saint’) neither being a Yahdai (Greek ‘peritome’. Traditionally translated ‘circumcision’. A Greek-English Lexicon of the New Testament by Gingrich and Danker, Page 653, shows this word is correctly translated ‘Yahdai’) nor being a Gentile (Greek ‘akrobustos’. Traditionally translated ‘uncircumcision’. A Greek-English Lexicon of the New Testament by Gingrich and Danker, Page 33, shows this word is correctly translated ‘Gentile’) prevails--only the faith (which establishes The Law) which is effective through love (as we keep The Law out of love not obligation Ezekiel 36:26-27); the keeping of Yahuah's Laws, will prevail in us (who have The Spirit of Truth within us).
### Galatians 5:7-12

**All Should Obey The Truth**

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<tbody>
<tr>
<td><strong>7</strong> You were running well (in obedience to The Torah). Who persuaded you not to obey the truth (of The Torah)?</td>
<td><strong>7</strong> You ran well. Who hindered you from obeying the truth?</td>
</tr>
<tr>
<td><strong>8</strong> This persuasion (to deny The Law) did not come from Him; Yahuah, Who called you (because His Spirit teaches you to keep His Law and obey His Commandments <em>Ezekiel 36:25-26</em>).</td>
<td><strong>8</strong> This persuasion does not come from Him who calls you.</td>
</tr>
<tr>
<td><strong>9</strong> A little leaven; sin, leavens the whole batch of dough. (we are to keep the whole Law not just pick and choose)</td>
<td><strong>9</strong> A little leaven leavens the whole lump.</td>
</tr>
<tr>
<td><strong>10</strong> I have confidence in you through Yahuah, that you will consider nothing else (but that we are to obey The Law); but the ones causing you trouble (teaching the Spirit of Error that The Law was abolished) would come into covenant with Yahusha, and not bring you back again to be entangled with the yoke of bondage (to the death decrees, put your faith in Yahusha to cover your sin)</td>
<td><strong>10</strong> I have confidence in you, in the Lord, that you will have no other mind; but he who troubles you shall bear his judgment, whoever he is.</td>
</tr>
<tr>
<td><strong>11</strong> But though I still preach circumcision, brothers, how is it that I am still being persecuted? It (my preaching circumcision) is the stumbling block of the sacrifice of the Messiah that they (who want to bear false witness) want stopped!</td>
<td><strong>11</strong> And I, brethren, if I still preach circumcision, why do I still suffer persecution? Then the offense of the cross has ceased.</td>
</tr>
<tr>
<td><strong>12</strong> Oh, that the ones causing you trouble (teaching against The Law) would circumcise themselves (have a loving heart</td>
<td></td>
</tr>
</tbody>
</table>
toward His Law and stop bringing others into bondage to sin and death)!

12 I could wish that those who trouble you would even cut themselves off!

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**Galatians 5:13-26**  
**Walking in The Spirit**

<table>
<thead>
<tr>
<th>Galatians 5:13-26</th>
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</thead>
<tbody>
<tr>
<td><strong>Proper Translation in Context</strong></td>
<td><strong>New King James Version (NKJV)</strong></td>
</tr>
<tr>
<td>13 For you were called into liberty (liberated from the “letter” and no longer obey out of fear of death), brothers, but not liberty to be instruments of carnality (Liberty is not abolishing the Law, it is obedience to the “intent of The Law”); but through the love of Yahuah (The Love of Yahuah: I John 5: 3 is that we keep His Commandment out of love and) serve one another (in love).</td>
<td>13 For you, brethren, have been called to liberty; only do not use liberty as an opportunity for the flesh, but through love serve one another.</td>
</tr>
<tr>
<td>14 For truly, everything in the Law through the plan of Yahuah, has been accomplished through this: (Lev 19:18) You will love your neighbor as yourself.</td>
<td>14 For all the law is fulfilled in one word, even in this: “You shall love your neighbor as yourself.”</td>
</tr>
</tbody>
</table>
| 15 But if you bite and devour one another (forcing others to obey your self-righteous standards), be careful that you are not consumed by one another (self-righteous judges are like lions seeking about for those to whom they can devour. Using The Law as a baseball bat to beat everyone else over the head with, when The Law is a PERSONAL guide to }
Righteousness within a personal relationship with our Father, guided by the Ruach and our conscience!

16 I say then: Walk (Walk in the Spirit. The Law is spiritual. Romans 7: 12-14) in the Spirit (ual Law), and you will not perform the lust of the flesh; carnal passions.

17 For the lusts of the flesh (The Flesh, The Carnal Mind, and the Spirit of Yahuah oppose each other. The Spirit of Yahuah is shown forth by the Laws of Yahuah. Romans 8: 7) is contrary to The Spirit (of loving obedience to the Law Ezekiel 36:26-27) and the Spirit (loving obedience) is against the lusts of the flesh (which are enmity toward The Law Ephesians 2:14-16); for the one opposes the other (those who are of the flesh cannot please Yahuah, they are not subject to The Law Romans 8:6-7). So, be mindful, and do not do just anything you desire to do (do not be Lawless… The Law defined what to do and not to do).

18 For if you are led by the Spirit (of loving obedience), are you not under the Law? (because that Spirit teaches you to obey the Law Ezekiel 36:26-27, and eternal life is a promise within The Law)

19 For the works of the flesh (which are opposed to The Law) are obvious, which are these (now Sha’ul lists specific violations of The Law, as he teaches The Law): adultery, fornication, uncleanness, licentiousness,

20 godworship (the worship of elohim/angles/zodiac signs), sorcery (abuse of the Zodiac), hatred (wrath), contentions, evil jealousies, rage (anger), selfish ambitions, dissensions; disagreements with quarreling, heresies; sects or factions of division,
21 Envy, murders, drunkenness, revelries (wild out of control parties), and the like; of which I warn you beforehand, just as I did in times past, that those who practice such things will not inherit the Kingdom of Yahuah (Galatians 6: 7-9).

22 But the fruit of the Spirit is love, joy, peace, longsuffering; patience, kindness, righteousness (keeping the Law Romans 2:13), The Faith (in the promises contained in The Law i.e. Passover Lamb, Messiah, Eternal Life, etc.);

23 Meekness; gentleness, humility, temperance; self-control--such things are not against any human or Divine Law (but are manifested in those who keep The Law of Yahuah).

24 And those who are the Messiah's have sacrificed the flesh (symbolized by physical circumcision); and the carnal mind (renewed their mind i.e. Spiritual Circumcision), with its passions and lusts.

25 If we live in the Spirit (of Yahuah in The Yahushaic Covenant), let us also walk in the Spirit (of loving obedience to The Law Ezekiel 36:25-26).

26 Let us not become full of empty pride and ambition (as the Pharisees have, For the praise or esteem of men) not challenging nor defying one another, not being jealous of one another.
one another, envying one another.
Chapter 6

Galatians 6:1-5
Help Each Other Fulfill The Ordained Law

<table>
<thead>
<tr>
<th>Galatians 6:1-5 Proper Translation in Context</th>
<th>Galatians 6:1-5 New King James Version (NKJV)</th>
</tr>
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<tbody>
<tr>
<td>1 Brothers, if a man is indeed overtaken in some (habitual) sin, those of you who are spiritual (walk in the Spirit of Loving Obedience to the Law); strong in the (Spiritual Intent of the) Law of Yahuah, restore him in a spirit of humility; considering yourself, that you can also be tempted (and fall).</td>
<td>1 Brethren, if a man is overtaken in any trespass, you who are spiritual restore such a one in a spirit of gentleness, considering yourself lest you also be tempted.</td>
</tr>
<tr>
<td>2 By bearing one another's trials and temptations in this way, all of you will fulfill the ordained Law (Of love -- To produce a Spiritually Perfected Son of Yahuah).</td>
<td>2 Bear one another’s burdens, and so fulfill the law of Christ.</td>
</tr>
<tr>
<td>3 For if anyone thinks himself to be better than everyone else; too spiritually strong to sin, when he is nothing (but fifthly rags Isaiah 64:6); actually spiritually weak (depending on Grace, the covering of the death decrees by the blood of the Lamb for justification), he deceives himself.</td>
<td>3 For if anyone thinks himself to be something, when he is nothing, he deceives himself.</td>
</tr>
</tbody>
</table>
4 But let every person carefully test (the Spirit within him *John 4:1*) and prove his own work; deeds and conduct (by The Law), then he will have rejoicing in himself alone, and not in another (remove the beam from your OWN eye first *Matthew 7:5*).

5 For each one must carry the (financial) load that has to be carried (to further the faith).

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### Galatians 6:6-10

**Those Who Are Trained in The Law, Should Share With Those Who are Learning**

<table>
<thead>
<tr>
<th>Galatians 6:6-10</th>
<th>(\text{Support the Growth of The Kingdom} )</th>
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<tbody>
<tr>
<td>Proper Translation in Context</td>
<td>6 Let him who is being trained in the Law of Yahuah share all good things (bearing the financial burden of the teacher) with him who is mentoring them in the faith, thereby contributing to (the ministry of) his spiritual teacher (no soldier serves on the front lines at their own expense <em>1 Corinthians 9:7</em>).</td>
</tr>
<tr>
<td>New King James Version (NKJV)</td>
<td><strong>Be Generous and Do Good</strong></td>
</tr>
<tr>
<td>Galatians 6:6-10</td>
<td>6 Let him who is taught the word share in all good things with him who teaches.</td>
</tr>
</tbody>
</table>

7 Do not be deceived, Yahuah is not mocked (He will not give you an inheritance in a Kingdom you DID NOT SUPPORT); for whatever a man sows, that will he also reap.
8 For he who sows to his flesh (his own physical life), from the flesh will reap corruption (death); but he who sows to Yahuah (and supports his teachers and financially grow His Kingdom now), from Yahuah will reap everlasting life.

9 (Deuteronomy 6: 25) And let us not grow weary of doing righteousness, for in due time we will reap, if we do not faint; if we endure to the end.

10 Therefore, as the opportunity arises, let us do righteousness to all, especially to the members of the family of the faith (our teachers, mentors, and those in need); The House of Yahuah.

**Galatians 6:11-18**

**Closing Salutation and a Plea**

<table>
<thead>
<tr>
<th>Galatians 6:11-18</th>
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<tbody>
<tr>
<td>Proper Translation in Context</td>
<td>New King James Version (NKJV)</td>
</tr>
<tr>
<td><strong>11</strong> You see how large a letter I have written to you with my own hands.</td>
<td><strong>11</strong> See with what large letters I have written to you with my own hand!</td>
</tr>
<tr>
<td><strong>12</strong> Now those who want to make a fair show; an outward appearance, in the flesh, will try to force you to become a Yahdai (Greek ‘peritemnesthai’. Traditionally translated ‘circumcised’. A Greek-English Lexicon of the New Testament by Gingrich and Danker, Page 653, shows this</td>
<td><strong>12</strong> As many as desire to make a good showing in the flesh,</td>
</tr>
</tbody>
</table>
word is correctly translated ‘Yahdai’) but only so they will not be persecuted by suffering (Greek ‘stauros’. Traditionally translated ‘sacrifice’. A Greek-English Lexicon of the New Testament by Gingrich and Danker shows this word is correctly translated ‘suffering and death’, referring to what a saint must take upon himself in following Yahusha) and death as a saint (Hebrew ‘mashiach’. Traditionally translated ‘Messiah’. Word #4899, Hebrew Dictionary, Strong’s Exhaustive Concordance, shows this word is correctly translated saint).

13 For those who are Yahdaim are not keeping the Law (but the Talmud/Human Traditions). However, they want you to become a Yahdai (and submit to their human traditions/Talmud) so they might boast in your flesh!

14 But for me, by no means do I boast, except in our (Sha’ul to the lost sheep in Galatia) reconciliation through Yahusha Messiah (who came to tear down the dividing wall between the two houses Ephesians 2:14-15); through Whom (The Yahushaic Covenant) the world is dead to me (he has died and been reborn to a new life through Mikveh), and I to the world.

15 For in The Yahushaic Covenant neither Yahdai nor Gentile prevails in anything--but rather the new creation (Remnant Israel Romans 9:4-5) will prevail: the perfected sons of Yahuah (the chosen few from both Houses of Israel).

16 And as many as walk according to this righteous standard (of obedience to the intent of The Law as Yahusha did), peace and mercy be upon them, and upon the Israyl; chosen, of Yahuah.
17 From now on let no man trouble me, for I bear in my body (my Spirit) the marks of Yahusha the King (I keep his memory and sacrifice alive every Passover and “do this remembrance of me”).

18 Brothers, the mercy of our King, Yahusha Messiah, be with your spirit. Praise Yahuah! HalleluYahuah!
Books by Rav Sha’ul
Book 1: Creation Cries Out!

In this book I trace the great deception back to its origin and explain how the "Gospel message in the stars" was corrupted into another gospel. I re-establish the message contained in the Heavenly Scroll and give Yahuah the Glory He deserves as the Creator of all things. In this book, the original revelation found written in the stars is broken down, defined, and glorified. I explain how the watchers corrupted the true message and taught mankind to worship the creation over the Creator. Creation Cries Out! Reveals the secrets preserved in the Heavens, and provides clear instruction so that the Great Seal over the Bible and the books of prophecy can be opened. Every prophet of Yahuah based their predictions on the Heavenly Scroll and described it in great detail.
Book 2: Mystery Babylon the Religion of the Beast

In this book I explain how that corrupted message was formulated into a formal religion in Babylon and define that religion as it existed then. We will go back to the very beginning of “paganism” and examine the gods and rituals that define this false religion. We will trace this religion, show how it evolved, who created it, and how it came to dominate all mankind. This information is vital as there is prophesied to be, at the end, a religion on Earth based on Mystery Babylon that deceives all humanity. The only way to properly identify that religion today that has fulfilled this prophecy is to fully understand Mystery Babylon.
I compare Christianity to Mystery Babylon and prove that it is a carbon copy and is the prophesied false religion. Every description of “God” is taken directly from Babylon. From the Trinity to calling the Creator “The LORD” are all based on sun worship. I explain where Jesus H. Christ came from, who created that false image, and how that false messiah is a carbon copy of the second member of the Babylonian Trinity named Tammuz. From the false sacrifice of a pig on Easter, to Sunday worship, to Christmas... every aspect of the Christian Religion is a carbon copy of Mystery Babylon! I document everything carefully from historical sources, the Catholic Church documents, and the Bible. No one who has read this book has remained a “Christian” after finishing it.
In this book I prove that Jesus H. Christ is the false image of the true messiah, and I demonstrate how he meets every prophecy of the "Antichrist". I define in great detail such things as the Abomination of Desolation, the Spirit of the Antichrist, the Spirit of Error, the other Gospel, and much more. In this book, I demonstrate through Biblical prophecy that the false messiah is an “image” of the true Messiah not an actual person. This book is 500 pages of solid proof that the “god” of this Earth, Jesus Christ is the “Abominable Beast” foretold by name, sacrifice, and rituals. I prove that “Jesus” is not the name of the Messiah in any language much less Hebrew. We dissect that name and prove how the name of the Messiah was intentionally altered to give glory to Zeus over Yahuah. The true name of the Messiah is Yahusha.
With the false religion, the false messiah, the false sacrifice, the false rituals clearly defined in the first 4 books, I begin to relay a firm foundation in what is true. In this book I define The Kingdom of Yahuah in great detail. I explain how all previous 6 covenants were transposed into the final 7th Covenant of Yahusha. I breakdown every aspect of the Kingdom using physical to spiritual parallels of a kingdom on Earth. What is this Kingdom, what is its purpose, what is its domain, who is its King, what is its constitution, who are its citizens, and what responsibility to the citizens who gain citizenship? All answered in this book.
In this book I break down The New Covenant and explain who Yahusha is in relation to Yahuah, what our roles are in the covenant of Yahusha, and much more. The Yahushaic Covenant is the “Salvation of Yahuah Covenant”. I explain the role the Law plays in our lives under covenant with Yahusha. I explain the effects of Hellenism and blending the truth with paganism. I breakdown the scripture in context, shedding light on the writings in the Renewed Covenant with the original scriptures (Old Testament if you must). I re-teach the scriptures in light of the ancient language and cultural matrix of the 1st Century people of Yahuah living in the land of Israel.
In this book, I explain the role the Law plays in our lives and re-teach Sha’ul’s writings from the standpoint of intent. I overcome the Christian lie that Sha’ul taught against the Torah. We go in and take a hard look at how Sha’ul’s writing were translated and “twisted” by the Greeks into another Gospel called The Pauline Doctrine. In this book, I introduce us all to Rav Sha’ul the leader of the Nazarenes! What does that mean, and what does that one fact say about the way his writings have been translated today? I explain the various aspects of The Law, how it was transposed over time from the Mind of Yahuah, to written in the stars at creation, to given orally, to written in stone, to finally written on our hearts. I explain the various jurisdictional aspects of the Law, look at the Law from the standpoint of intent, and provide solid instruction to the Nazarene today in how to approach the Law of Yahuah.
What does Melchizedek really mean? In this book I explain how Yahusha became the King of Kings and the Eternal High Priest by blood lineage to King David and the ordained Zadok Priesthood. We travel back 2,000 years to the time of the Messiah’s birth to fully understand the mindset of that time. A time of great expectation toward the coming Messiah. We look back into historical documents surrounding that time period to identify the lineage of Yahusha. Lineage that was lost to antiquity when Rome burned the original manuscripts. Who were Yahusha’s “other grandparents” that contributed equally to his bloodline, we have just never been introduced to? How is Yahusha “King of Israel”. How is Yahusha the “High Priest of Israel”. The Bible declares Yahusha inherited those titles. If so, how and from whom? This book is a must read and introduction to the REAL Messiah in a way you have never known him.
Book 9: ‘The Narrow Gate’

In this book I explain how keeping the Feasts of Yahuah properly is a prerequisite of entering the Kingdom. The Feast Cycle is the “Narrow Gate” of a wedding and we must rehearse these events from the standpoint of “a Bride”. What is the true meaning of the feasts, what are they rehearsing, how do we keep them? All these questions are answered and more in the final book in this series, The Narrow Gate.

Please visit my website www.sabbathcovenant.com for in depth teachings, audio lessons, links to these books, and much more. If this book has been a blessing to you, please support this ministry. Email info@sabbathcovenant.com for more information.
All Glory belongs to Yahuah. He is our Creator, Author of the Heavenly Scroll, and Father of the called out ones (Nazarenes). And to Yahusha the Nazarene, the Messiah and Royal High Priest of Israel, I say...

“WORTHY IS THE LAMB! TO RECEIVE HONOR, AND GLORY, AND POWER, AND PRAISE”

HALLELUYAHUAH

LET IT BE SO DONE, ON EARTH AS IT IS WRITTEN IN THE HEAVENLY SCROLL.

Kingdom blessings, and much love...

Rav Sha’ul

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